

St Leonards on Sea



The Sixth Sunday after Trinity

The 14th Sunday in Ordinary Time

Sung Mass

with Sunday School

1030am

7th July

Welcome to Christ Church. You are very welcome to join us for our worship this morning – please stay afterwards for refreshments.

Children and families are very welcome here: our Sunday School meets at the back of Church and there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass.

Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

Please follow the directions to sit, stand or kneel in italics and join with the words in **bold**. At the Giving of Holy Communion, if you are confirmed, please come forward to receive Communion via the main aisle following the directions of the sidesmen. Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, or if preferred, on the hands. If you do not wish to receive from the Chalice, you can return to your seat after receiving the Host.

If you would like to join our mailing list and keep up to date with our upcoming services and events, email <u>christchurchmailing@gmail.com</u>.

'Talk to God before Mass, and each other afterwards!'

Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – <u>not to have conversations.</u>

Mass Setting: Mass of St Thomas - Thorne

Please stand when the bell rings for the entrance of the sanctuary party

Entrance Hymn

1. Lord of all hopefulness, Lord of all joy,

Whose trust ever child-like no cares could destroy,

Be there at our waking, and give us, we pray,

Your bliss in our hearts, Lord, at the break of the day.

2. Lord of all eagerness, Lord of all faith,

Whose strong hands were skilled at the plane and the lathe, Be there at our labours, and give us we pray,

Your strength in our hearts, Lord, at the noon of the day.

3. Lord of all kindliness, Lord of all grace,

Your hands swift to welcome, your arms to embrace,

Be there at our homing, and give us, we pray,

Your love in our hearts, Lord, at the eve of the day.

4. Lord of all gentleness, Lord of all calm,

Whose voice is contentment, whose presence is balm, Be there at our sleeping, and give us, we pray,

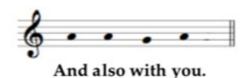
Your peace in our hearts, Lord, at the end of the day.

+ In the name of the Father and of the Son and of the Holy Spirit



A-men.

The Lord be with you.



The priest introduces the Mass, and the children of the parish come forward to receive their bible and blessing, and items to prepare their altar.

The Penitential Rite

He then invites us to prepare to confess to God with the Collect for purity:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Priest invites us to consider and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Priest pronounces the absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, (+) pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Choir lead the **Kyrie**

Kyrie Eleison **Kyrie Eleison** Christe Eleison **Christe Eleison** Kyrie Eleison **Kyrie Eleison**

Lord have mercy, **Lord have mercy**Christ have mercy, **Christ have**mercy
Lord have mercy, **Lord have mercy**

The Choir lead the Gloria



Music: Mass of St Thomas by David Thorne

The Priest sings the Collect:

O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen

THE LITURGY OF THE WORD

Ezekiel 2:2-5; II Corinthians 12.7-10; Mark 6.1-6

Please sit

First Reading A reading from the Prophet Ezekiel

This is the word of the Lord Thanks be to God

Psalm Response - Have mercy upon us, O Lord, have mercy

Second Reading A reading from the Second Letter of St Paul to the Corinthians

This is the word of the Lord Thanks be to God

Please stand for the Gospel Acclamation.

Alleluia, alleluia! **Alleluia, alleluia!** Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you **And also with you.**Hear the Gospel (+) of Our Lord Jesus Christ (+) according to St Mark (+) **Glory to you, O Lord.**

The Gospel

This is the Gospel of the Lord **Praise to you, Lord Jesus Christ**

Homily – *please sit.*

The homily is followed by a time of silent reflection.

The Creed – *please stand*.

Amen.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, (all bow) was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Please remain standing for the Intercessions

After each petition: Lord, in your mercy **Hear our prayer**.

As we pray for the dead: Rest eternal, grant unto them O Lord, and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

The priest concludes the prayer, and all respond: Amen

The Peace

The priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace *All share a sign of peace with those near them*

Please then sit for the offertory hymn as bread and wine are brought forward by the people, for the preparation of the altar, as we sing the Offertory Hymn.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance.

THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

1. O thou who camest from above,

The pure celestial fire to impart, Kindle a flame of sacred love On the mean altar of my heart.

2. There let it for thy glory burn With inextinguishable blaze, And trembling to its source return In humble prayer, and fervent

praise.

3. Jesus, confirm my heart's desire

To work, and speak, and think for thee;

Still let me guard the holy fire, And still stir up thy gift in me.

4. Ready for all thy perfect will, My acts of faith and love repeat, Till death thy endless mercies seal,

And make my sacrifice complete.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you And also with you

Lift up your hearts We lift them up to the Lord

Let us give thanks to the Lord our God

It is right to give Him thanks and praise

The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus**

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel as the Priest continues the Prayer of Thanksgiving.

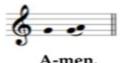
He first invokes the Holy Spirit to sanctify the offerings of bread and wine. He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice. He then says:

Great is the mystery of faith.

Christ has died, Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer.

At the end, all respond:



The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

As the bread is broken, we sing the Agnus Dei:

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Giving of Communion

The Priest shows the Body of Christ to the people

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people stand to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

All are welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue, or if preferred, on the hands. If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host. <u>Intinction (dipping the Host in the Chalice) is not permitted.</u>

During the receiving of Holy Communion, the Choir sing an **Anthem** Anima Christe

Communion Hymn

- 1. Faithful Shepherd, feed me In the pastures green; Faithful Shepherd, lead me Where thy steps are seen.
- 2. Hold me fast, and guide me In the narrow way;
 So, with thee beside me,
 I shall never stray.
- 3. Daily bring me nearer
 To the heavenly shore;
 May my faith grow clearer,
 May I love thee more.
- 4. Hallow every pleasure, Every gift and pain; Be thy self my treasure, Though none else I gain
- 5. Day by day prepare me
 As thou seest best,
 Then let angels bear me
 To thy promised rest.

There is a time of silent prayer.

Please stand.

We pray together the Prayer of Thanksgiving after Holy Communion

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The priest sings the Prayer after Communion

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you.

Through Christ our Lord.

Amen

Notices – *please sit.*

The Blessing and Dismissal - please stand

The Lord be with you.

And also with you

May almighty God bless you, the Father and the Son + and the Holy Spirit. **Amen**

The Mass is ended. Go in the peace of Christ! **Thanks be to God!**

As the Sanctuary party departs, all sing the Recessional Hymn

- 1. We have a gospel to proclaim, Good news for men in all the earth,
- The gospel of a Saviour's name: We sing his glory, tell his worth.
- 2. Tell of his birth at Bethlehem,
 Not in a royal house or hall,
 But in a stable dark and dim:
 The Word made flesh, a light
 for all.
- 3. Tell of his death at Calvary,
 Hated by those he came to save,
 In lonely suffering on the Cross:
 For all he loved, his life he
 gave.

- 4. Tell of that glorious Easter morn,
 Empty the tomb, for he was free:
 He broke the power of death and
- hell
 That we might share his victory.
- 5. Tell of his reign at God's right hand,
 By all creation glorified:
 He sends his Spirit on his
 Church,
 To live for him, the Lamb who died.
- 6. Now we rejoice to name him King:

 Jesus is Lord of all the earth.

 This gospel message we proclaim;

 We sing his glory, tell his worth.

The Angelus

As the procession approaches the Image of Our Lady, all turn to focus on the Blessed Virgin as the Priest leads the singing of **the Angelus**

The angel of the Lord brought glad tidings to Mary **And she conceived by the Holy Ghost**

Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of

our death. Amen

Behold the handmaid of the Lord

Be it unto me according to thy word

Hail Mary...

And the Word was made flesh And dwelt among us.

Hail Mary....

Pray for us, O holy Mother of God

That we may be worthy of the promises of Christ

The Priest sings the collect, and all respond Amen.

Organ Voluntary

Please stay after the service for refreshments

Make sure to take a copy of the 'Week Ahead' booklet which gives details of the times of worship this week at Christ Church, as well as upcoming events. If you would like to join our mailing list and keep up to date with our upcoming services and events, please email christchurchmailing@gmail.com