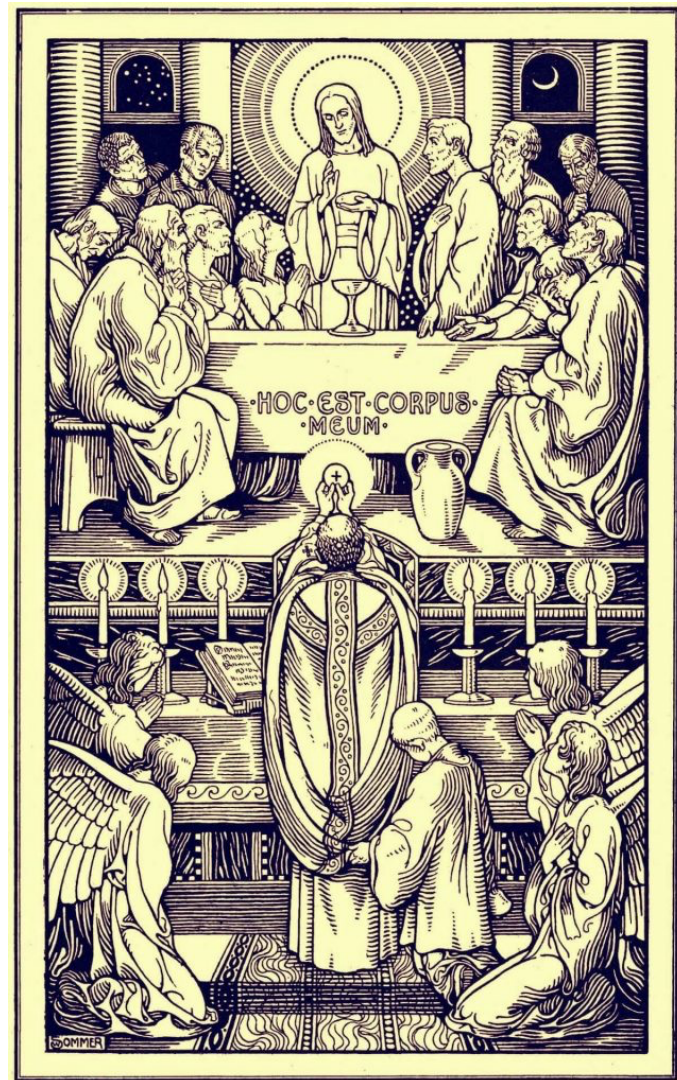




Christ Church

St Leonards on Sea



The Thirteenth Sunday after Trinity

Sung Mass

30th August

1030am

Welcome to Christ Church!

Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning.

The Blessed Sacrament is exposed for Adoration on the Altar from 10am, during which time we also offer Morning Prayer.

All are welcome to join, using the booklets at the back of church.

Please remember to be reverent & keep silence when Our Lord is exposed on the altar and not to disrespect Him.

After the Mass, please join us for refreshments at the back of church.

Children & families

Children and families are very welcome here: our Sunday School is currently on their summer break, but there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass. Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

During the Mass

'Talk to God before Mass, and each other afterwards!'

Please follow the directions to *sit, stand or kneel in italics* and join with the words in bold. Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – not to have conversations.

Holy Communion

At the Giving of Holy Communion, if you are confirmed and wish to receive the Sacrament, please come forward to receive Communion via the main aisle following the directions of the stewards.

Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, (or if preferred on the hands). If you wish to receive from the Chalice, please assist the Eucharistic Ministers by guiding the Chalice towards your lips and not bowing your head forward.

Support our church & ministry in the community

christchurchstleonards.co.uk/donate

Please stand when the bell rings for the entrance of the sanctuary party

Entrance Hymn

*Lift high the cross, the love of Christ
proclaim
till all the world adore his sacred
name.*

1. Come, brethren, follow where our
Captain trod,
our King victorious, Christ the Son of
God: *Lift high the Cross,*

2. Led on their way by this
triumphant sign,
the hosts of God in conquering ranks
combine: *Lift high the Cross,*

3. Each new-born soldier of the
Crucified
bears on his brow the seal of him who
died: *Lift high the Cross,*

4. This is the sign which Satan's
legions fear
and angels veil their faces to revere:
Lift high the Cross,

5. Saved by this Cross whereon their
Lord was slain,

the sons of Adam their lost home
regain: *Lift high the Cross,*

6. From north and south, from east
and west they raise
in growing unison their song of
praise: *Lift high the Cross,*

7. O Lord, once lifted on the glorious
Tree,
as thou hast promised, draw men
unto thee: *Lift high the Cross,*

8. Let every race and every language
tell
of him who saves our souls from
death and hell: *Lift high the Cross,*

9. From farthest regions let them
homage bring,
and on his cross adore their Saviour
King: *Lift high the Cross,*

10. Set up thy throne, that earth's
despair may cease
beneath the shadow of its healing
peace: *Lift high the Cross,*

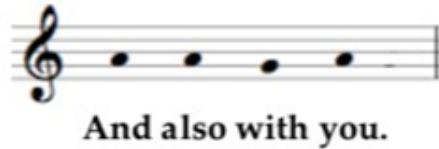
11. For thy blest Cross which doth for all atone
creation's praises rise before thy throne:
Lift high the Cross,

The Greeting

In the name of the Father ✠ and of the Son
and of the Holy Spirit



The Lord be with you.



The Priest introduces the Mass

*The Mass then continues with **The Penitential Rite** as the Priest invites us to prepare to confess to God with the Collect for purity:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen

The Priest invites us to consider our sins in silence, before we confess them to the Lord saying:

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.

The Priest pronounces the absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Choir lead the Kyrie

Kyrie Eleison, Christe Eleison, Kyrie Eleison
Lord have mercy, Christ have mercy, Lord have mercy,

The Choir lead The Gloria – Mass of St Thomas



[Organ] Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.
Glo-ry to God in the High-est, and peace to his peo-ple on earth. Lord God,
Hea'vn-ly King, Al-mighty God and Fa-ther, we wor-ship you we give you thanks, we
praise you for your glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the
High-est. Lord, Je - sus Christ, on-ly Son of the Fa-ther. Lord God
Lamb of God you take a way the sin of the world: have mer-cy on us; You are
sea-ted at the right hand of the Fa-ther: re-ceive our prayer. Glo-ry to God,
Glo-ry to God, Glo-ry to God in the High-est. For you a-lone are the Ho-ly one,
You a - lone are the Lord, You a-lone are the most high, Je-sus Christ,
with the Ho-ly Spi-rit, in the Glo-ry of God the Fa-ther.
Glo - ry to God, Glo - ry to God, Glo-ry to God in the High-est.

*The Priest sings the **Collect**:*

God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen

THE LITURGY OF THE WORD

Isaiah 22.15, 19-23 Romans 11.33-36 Matthew 16.13-20

Please sit for the readings

First Reading A reading from the Prophet Jeremiah
This is the word of the Lord **Thanks be to God**

Psalm 26 R/ Redeem me, and be merciful to me, O Lord

1. Give judgement for me, O Lord, for I have walked with integrity; • I have trusted in the Lord and have not faltered.
2 Test me, O Lord, and try me; • examine my heart and my mind.
3 For your love is before my eyes; • I have walked in your truth.
4 I have not joined the company of the false, • nor consorted with the deceitful.

5 I hate the gathering of evildoers • and I will not sit down with the wicked.
6 I will wash my hands in innocence, O Lord, • that I may go about your altar,
7 To make heard the voice of thanksgiving • and tell of all your wonderful deeds.
8 Lord, I love the house of your habitation • and the place where your glory abides

Second Reading A reading from the Letter to the Romans

This is the word of the Lord

Thanks be to God

Please stand for the Gospel Acclamation.

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,
so that we can see what hope his call holds for us

Alleluia, alleluia, alleluia!

Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you

And also with you.

Hear the Gospel (✠) of Our Lord Jesus Christ (✠) according to St Matthew
(✠) **Glory to you, O Lord.**

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

*Please sit for the **Homily** - The homily is followed by a time of silent reflection.*

The Creed – please stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
(all bow)

*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing for the **Intercessions**

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,
and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

The Priest concludes the prayer, and all respond: **Amen**

The Peace

The Priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace

All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward for the preparation of the altar, as we sing the Offertory Hymn.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance or you can donate online here:

christchurchstleonards.co.uk/donate

THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

1. Jesus. where'er thy people
meet,
There they behold thy mercy-
seat;
Where'er they seek thee, thou art
found,
And every place is hallowed
ground.

2. For thou, within no walls
confined,
Inhabitest the humble mind;
Such ever bring thee where they
come,
And going, take thee to their
home.

3. Dear Shepherd of thy chosen
few,
Thy former mercies here renew;
Here to our waiting hearts
proclaim
The sweetness of thy saving
name.

4. Here may we prove the power
of prayer,
To strengthen faith and sweeten
care;
To teach our faint desires to rise,
And bring all heaven before our
eyes.

5. Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you And also with you
Lift up your hearts We lift them up to the Lord
Let us give thanks to the Lord our God
It is right to give Him thanks and praise

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus***

**Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please kneel as the Priest continues the Prayer of Thanksgiving.

He first invokes the Holy Spirit to sanctify the offerings of bread and wine.

He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice.

He then says:

Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer.

At the end, all respond:



Please remain kneeling for The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

The choir lead the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Giving of Communion

Please remain kneeling as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people begin to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

*All are welcome to come forward for a blessing:
if you would like one, please bow your head.*

Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue (or, if preferred, on the hands.) If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host.

Intinction (dipping the Host in the Chalice) is not permitted.

*During the receiving of Holy Communion, the Choir sing an **Anthem***
How lovely are thy dwellings - Rawsthorne

*All then join in the **Communion Hymn***

**1. Faithful Shepherd, feed me
In the pastures green;
Faithful Shepherd, lead me
Where thy steps are seen.**

**3. Daily bring me nearer
To the heavenly shore;
May my faith grow clearer,
May I love thee more.**

**2. Hold me fast, and guide me
In the narrow way;
So, with thee beside me,
I shall never stray.**

**4. Hallow every pleasure,
Every gift and pain;
Be thy self my treasure,
Though none else I gain.**

**5. Day by day prepare me
As thou seest best,
Then let angels bear me
To thy promised rest.**

As the Sacred Vessels are cleansed, all give thanks together with the
Prayer of Thanksgiving after Holy Communion:

Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.

Please stand for the Priest to sing the **Prayer after Communion**

Renewed by this bread from the heavenly table,
we beseech you, Lord,
that, being the food of charity,
it may confirm our hearts
and stir us to serve you in our neighbour.
Through Christ our Lord. **Amen**

Please sit for the **Notices**

Please stand for **The Blessing and Dismissal**

The Lord be with you. **And also with you**
May the blessing of almighty God, the Father, and the Son, ✠ and the
Holy Spirit, come down on you and remain with you forever. **Amen.**
The Mass is ended, let us go in the peace of Christ! **Thanks be to God!**

As the Sanctuary party departs, all sing the **Recessional Hymn**

**1. Praise my soul, the King of
heaven;**

**To his feet thy tribute bring.
Ransomed, healed, restored,
forgiven,**

**Who like me his praise should
sing?**

Praise him! Praise him!

Praise him! Praise him!

Praise the everlasting King.

**2. Praise him for his grace and
favour**

**To our fathers in distress;
Praise him still the same for ever,
Slow to chide, and swift to
bless,**

Praise him! Praise him!

Praise him! Praise him!

Glorious in his faithfulness.

3. Father-like, he tends and
spares us;
Well our feeble frame he
knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.

4. Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before
him;
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace

As the procession approaches the Image of Our Lady, all turn to focus on the Blessed Virgin as the Priest leads the singing of the Angelus

The angel of the Lord brought glad tidings to Mary
And she conceived by the Holy Ghost

Hail Mary, full of grace, the Lord is with thee; blessed art thou among
women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of
our death. Amen

Behold the handmaid of the Lord Be it unto me according to thy word
Hail Mary...

And the Word was made flesh And dwelt among us.

Hail Mary....

Pray for us, O holy Mother of God

That we may be worthy of the promises of Christ

The Priest sings the collect, and all respond Amen.

Organ Voluntary

**Please join us after the Mass for
refreshments at the back of church**