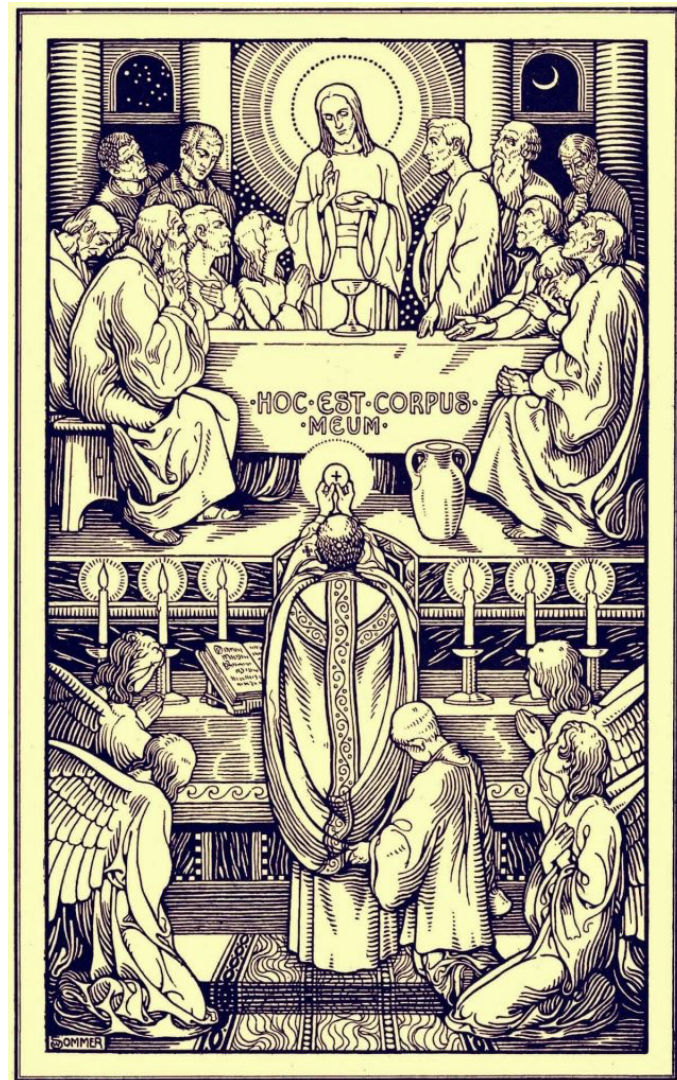




Christ Church

St Leonards on Sea



The Twelfth Sunday after Trinity

Sung Mass

23rd August

1030am

Welcome to Christ Church!

Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning.

The Blessed Sacrament is exposed for Adoration on the Altar from 10am, during which time we also offer Morning Prayer.

All are welcome to join, using the booklets at the back of church.

Please remember to be reverent & keep silence when Our Lord is exposed on the altar and not to disrespect Him.

After the Mass, please join us for refreshments at the back of church.

Children & families

Children and families are very welcome here: our Sunday School is currently on their summer break, but there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass. Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

During the Mass

'Talk to God before Mass, and each other afterwards!'

Please follow the directions to *sit, stand or kneel in italics* and join with the words in bold. Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – not to have conversations.

Holy Communion

At the Giving of Holy Communion, if you are confirmed and wish to receive the Sacrament, please come forward to receive Communion via the main aisle following the directions of the stewards.

Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, (or if preferred on the hands). If you wish to receive from the Chalice, please assist the Eucharistic Ministers by guiding the Chalice towards your lips and not bowing your head forward.

Support our church & ministry in the community

christchurchstleonards.co.uk/donate

Please stand when the bell rings for the entrance of the sanctuary party

Entrance Hymn

1. All my hope on God is
founded;
He doth still my trust renew.
Me through change and chance
he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

2. Pride of man and earthly glory,
Sword and crown betray his
trust;
What with care and toil he
buildeth,
Tower and temple, fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

3. God's great goodness aye
endureth,
Deep his wisdom, passing
thought:
Splendour, light, and life attend
him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and
adore.

4. Daily doth th' Almighty giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

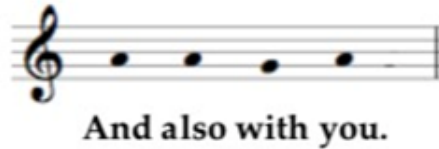
5. Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

The Greeting

In the name of the Father ✠ and of the Son
and of the Holy Spirit



The Lord be with you.



The Priest introduces the Mass

*The Mass then continues with **The Penitential Rite** as the Priest invites us to prepare to confess to God with the Collect for purity:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen

The Priest invites us to consider our sins in silence, before we confess them to the Lord saying:

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.

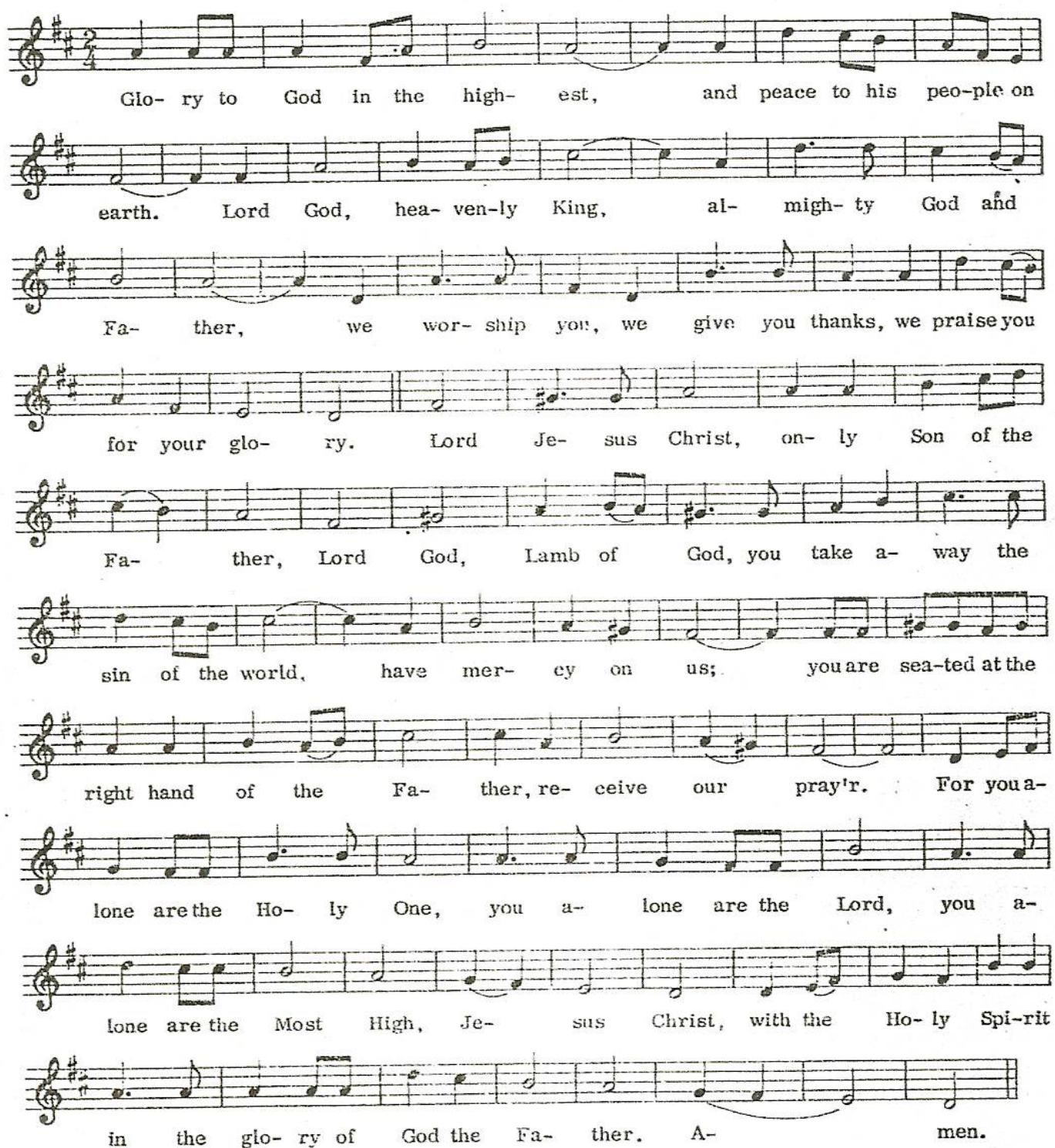
The Priest pronounces the absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Choir lead the Kyrie

Kyrie Eleison, Christe Eleison, Kyrie Eleison
Lord have mercy, Christ have mercy, Lord have mercy,

The Choir lead The Gloria – Dom Gregory Murray



Glo- ry to God in the high- est, and peace to his peo-ple on
earth. Lord God, hea- ven-ly King, al- migh- ty God and
Fa- ther, we wor- ship you, we give you thanks, we praise you
for your glo- ry. Lord Je- sus Christ, on- ly Son of the
Fa- ther, Lord God, Lamb of God, you take a- way the
sin of the world, have mer- cy on us; you are sea- ted at the
right hand of the Fa- ther, re- ceive our pray'r. For you a-
lone are the Ho- ly One, you a- lone are the Lord, you a-
lone are the Most High, Je- sus Christ, with the Ho- ly Spi- rit
in the glo- ry of God the Fa- ther. A- men.

*The Priest sings the **Collect**:*

O God, who cause the minds of the faithful
to unite in a single purpose,
grant your people to love what you command
and to desire what you promise,
that, amid the uncertainties of this world,
our hearts may be fixed on that place
where true gladness is found.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen

THE LITURGY OF THE WORD

Isaiah 22.15, 19-23 Romans 11.33-36 Matthew 16.13-20

Please sit for the readings

First Reading A reading from the Prophet Isaiah

This is the word of the Lord **Thanks be to God**

Psalm 138 R/ Great is the glory of the Lord

1 I will give thanks to you, O
Lord, with my whole heart; before
the gods will I sing praise to you.

2 I will bow down towards your
holy temple and praise your
name, because of your love and
faithfulness; for you have
glorified your name and your
word above all things.

3 In the day that I called to you,
you answered me; you put new
strength in my soul.

4 All the kings of the earth shall
praise you, O Lord, for they have
heard the words of your mouth.

5 They shall sing of the ways of
the Lord, that great is the glory of
the Lord.

6 Though the Lord be high, he
watches over the lowly; as for the
proud, he regards them from afar.

7 Though I walk in the midst of
trouble, you will preserve me;
you will stretch forth your hand
against the fury of my enemies;
your right hand will save me.

8 The Lord shall make good his
purpose for me; your loving-
kindness, O Lord, endures for
ever; forsake not the work of your
hands.

Second Reading A reading from the Letter to the Romans

This is the word of the Lord

Thanks be to God

Please stand for the Gospel Acclamation.

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

You are Peter and on this rock I will build my church. And the gates of the underworld can never hold out against it

Alleluia, alleluia, alleluia!

Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you

And also with you.

Hear the Gospel (✠) of Our Lord Jesus Christ (✠) according to St Matthew (✠) **Glory to you, O Lord.**

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

*Please sit for the **Homily** - The homily is followed by a time of silent reflection.*

The Creed – please stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
(all bow)

*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing for the **Intercessions**

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,
and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

The Priest concludes the prayer, and all respond: **Amen**

The Peace

The Priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace

All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward for the preparation of the altar, as we sing the Offertory Hymn.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance or you can donate online here:

christchurchstleonards.co.uk/donate

THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

- | | |
|--|--|
| 1. Through all the changing
scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ. | 4. O make but trial of his love:
Experience will decide
How blest are they, and only
they,
Who in his truth confide. |
| 2. O magnify the Lord with me,
With me exalt his name;
When in distress to him I called,
He to my rescue came. | 5. Fear him, ye saints, and you
will then
Have nothing else to fear;
Make you his service your
delight,
Your wants shall be his care. |
| 3. The hosts of God encamp
around
The dwellings of the just;
Deliverance he affords to all
Who on his succour trust. | 6. To Father, Son, and Holy
Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen. |

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you And also with you
Lift up your hearts We lift them up to the Lord
Let us give thanks to the Lord our God
It is right to give Him thanks and praise

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus***

**Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please kneel as the Priest continues the Prayer of Thanksgiving.

He first invokes the Holy Spirit to sanctify the offerings of bread and wine.

He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice.

He then says:

Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer.

At the end, all respond:



Please remain kneeling for The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

The choir lead the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Giving of Communion

Please remain kneeling as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people begin to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

All are welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue (or, if preferred, on the hands.) If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host.

Intinction (dipping the Host in the Chalice) is not permitted.

*During the receiving of Holy Communion, the Choir sing an **Anthem***
Mine eyes for beauty pine - Howells

*All then join in the **Communion Hymn***

**1 My God, and is thy table
spread,
and doth thy cup with love
o'erflow?
Thither be all thy children led,
and let them all thy sweetness
know.**

**2 Hail, sacred feast which Jesus
makes,
rich banquet of his flesh and
blood!
Thrice happy he who here
partakes
that sacred stream, that heavenly
food.**

**3 Why are its bounties all in vain
before unwilling hearts
displayed?
Was not for them the Victim
slain?
Are they forbid the children's
bread?**

**4 O let thy table honoured be,
and furnished well with joyful
guests;
and may each soul salvation see,
that here its sacred pledges
tastes.**

As the Sacred Vessels are cleansed, all give thanks together with the
Prayer of Thanksgiving after Holy Communion:

Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.

Please stand for the Priest to sing the *Prayer after Communion*

Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly mysteries
to pass from former ways to newness **Amen**

Please sit for the **Notices**

Please stand for **The Blessing and Dismissal**

The Lord be with you. **And also with you**
May the blessing of almighty God, the Father, and the Son, ✠ and the
Holy Spirit, come down on you and remain with you forever. **Amen.**
The Mass is ended, let us go in the peace of Christ! **Thanks be to God!**

As the Sanctuary party departs, all sing the **Recessional Hymn**

1. Angel-Voices ever singing
Round thy throne of light,
Angel-harps for ever ringing,
Rest not day nor night;
Thousands only live to bless
thee
And confess thee
Lord of might.

2. Thou who art beyond the
farthest
Mortal eye can scan,
Can it be that thou regardest
Songs of sinful man?
Can we know that thou art near
us,
And wilt hear us?
Yes, we can.

3. For, we know that thou
rejoicest
O'er each work of thine;
Thou didst ears and hands and
voices
For thy praise design;
Craftsman's art and music's
measure
For thy pleasure
All combine.

4. In thy house, great God, we
offer
Of thine own to thee;
And for thine acceptance proffer
All unworthily
Hearts and minds and hands and
voices
In our choicest
Psalmody.

5. Honour, glory, might and merit
Thine shall ever be,
Father, Son and Holy Spirit,
Blessed Trinity.
Of the best which thou hast given
Earth and heaven
Render thee.

*As the procession approaches the Image of Our Lady, all turn to focus on the
Blessed Virgin as the Priest leads the singing of the Angelus*

The angel of the Lord brought glad tidings to Mary
And she conceived by the Holy Ghost

Hail Mary, full of grace, the Lord is with thee; blessed art thou among
women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of
our death. Amen

Behold the handmaid of the Lord Be it unto me according to thy word
Hail Mary...

And the Word was made flesh **And dwelt among us.**
Hail Mary....

Pray for us, O holy Mother of God
That we may be worthy of the promises of Christ
The Priest sings the collect, and all respond **Amen.**

Organ Voluntary

**After today's Mass, to
celebrate the Rector's
(Official!) Birthday, cake &
drinks are served at the back
of church - followed by a
light lunch afterwards at the
Rectory next door.**

Please do join us!

SUNDAY 13TH SEPTEMBER

THE FEAST OF THE HOLY CROSS

6pm (Sat) - Low Vigil Mass *Latin*

8am - Low Mass

10am - Morning Prayer &
Adoration of the Blessed Sacrament

1030AM
SUNG MASS
followed by refreshments

6PM
EVENSONG
according to the Book of Common Prayer

 ChChStLeonards

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Christ Church

St Leonards on Sea

ENTRANCE ON
SILCHESTER
ROAD
TN38 0JB