



Christ Church

St Leonards on Sea



The Second Sunday after Trinity

The 10th Sunday in Ordinary Time

Sung Mass

with Sunday School

1030am

9th June 2024

Welcome to Christ Church. You are very welcome to join us for our worship, and please do stay afterwards for refreshments.

Children and families are very welcome here: our Sunday School meets at the back of Church and there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass.

Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

*Please follow the directions to sit, stand or kneel in italics and join with the words in **bold**. At the Giving of Holy Communion, if you are confirmed, please come forward to receive Communion via the main aisle following the directions of the sidesmen. Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.*

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, or if preferred, on the hands. If you do not wish to receive from the Chalice, you can return to your seat after receiving the Host.

If you would like to join our mailing list and keep up to date with our upcoming services and events, email christchurchmailing@gmail.com.

'Talk to God before Mass, and each other afterwards!'

Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – not to have conversations.

Mass Setting - English Plainsong

Please stand when the bell rings for the entrance of the sanctuary party

Entrance Hymn

**1. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.**

**2. O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.**

**3. O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail;**

**4. And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very self,
And essence all-divine.**

**5. O generous love! that he who smote
In Man for man the foe,
The double agony in Man
For man should undergo;**

**6. And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.**

**7. Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.**

+ In the name of the Father and of the Son and of the Holy Spirit



A-men.

The Lord be with you.



And also with you.

The priest introduces the Mass, and the children of the parish come forward to receive their bible and blessing, and items to prepare their altar.

The Penitential Rite

He then invites us to prepare to confess to God with the Collect for purity:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.

Amen.

The Priest invites us to consider and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

The Priest pronounces the absolution.

Almighty God, who forgives all who truly repent,
have mercy upon you, (+) pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

*The Choir lead the **Kyrie***

Kyrie Eleison Kyrie Eleison	Lord have mercy, Lord have mercy
Christe Eleison Christe Eleison	Christ have mercy, Christ have
Kyrie Eleison Kyrie Eleison	mercy
	Lord have mercy, Lord have mercy

*The choir lead **The Gloria** – Lourdes Gloria*

R/. Gloria, Gloria in excelsis Deo. Gloria, Gloria in excelsis Deo

*The Priest sings the **Collect**:*

O God, from whom all good things come,
grant that we, who call on you in our need,
may at your prompting discern what is right,
and by your guidance do it.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen

THE LITURGY OF THE WORD

Genesis 3.9-15; Psalm 138; II Corinthians 4.13-15.1; Mark 3.20-35

Please sit

First Reading A reading from the Book of Genesis

This is the word of the Lord **Thanks be to God**

Psalm Response - Great is the glory of the Lord

Second Reading A reading from the Second Letter of St Paul to the Corinthians

This is the word of the Lord **Thanks be to God**

Please stand for the Gospel Acclamation.

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you **And also with you.**

Hear the Gospel (+) of Our Lord Jesus Christ (+) according to St Mark (+)

Glory to you, O Lord.

The Gospel

This is the Gospel of the Lord **Praise to you, Lord Jesus Christ**

Homily – *please sit.*

The homily is followed by a time of silent reflection.

The Creed – *please stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, *(all bow)*
*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

*Please remain standing for the **Intercessions***

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,
and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

The priest concludes the prayer, and all respond: **Amen**

The Peace

The priest introduces the peace, then shares it with the people

The peace of the Lord be always with you
And also with you.

Let us offer one another a sign of peace
All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward by the people, for the preparation of the altar, as we sing the Offertory Hymn.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance.

THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

1. There's a wideness in God's
mercy

Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.

2. There is no place where earth's
sorrows

Are more felt than up in
heaven;
There is no place where earth's
failings
Have such kindly judgement
given.

3. For the love of God is broader
Than the measure of man's
mind;

And the heart of the Eternal
Is most wonderfully kind.

4. But we make his love too
narrow

By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

5. There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

6. There is grace enough for
thousands

Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

7. If our love were but more simple,
We should take him at his word;
And our lives would be all gladness
In the joy of Christ our Lord.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you **And also with you**
Lift up your hearts **We lift them up to the Lord**
Let us give thanks to the Lord our God
It is right to give Him thanks and praise

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus***

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna, Hosanna, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

Please kneel as the Priest continues the Prayer of Thanksgiving. He first invokes the Holy Spirit to sanctify the offerings of bread and wine. He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice. He then says:

Great is the mystery of faith.
Christ has died, Christ is risen. Christ will come again.
The Priest continues with the Eucharistic Prayer.

At the end, all respond:



A-men.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

**We break this bread, to share in the Body of Christ
Though we are many, we are one body, because we all share in one bread.**

As the bread is broken, we sing the Agnus Dei:

*Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.*

Giving of Communion

Please kneel as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people come forward. If you are confirmed, please come forward to receive Communion via the main aisle, following the directions of the stewards.

All are welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue, or if preferred, on the hands. If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host. Intinction (dipping the Host in the Chalice) is not permitted.

*During the receiving of Holy Communion, the Choir sing an **Anthem**
O Sing Joyfully - Batten*

Communion Hymn

Walking in a garden
At the close of day,
Adam tried to hide him
When he heard God say:
'Why are you so frightened,
Why are you afraid?
You have brought the winter in,
Made the flowers fade.'

Walking in a garden
Where the Lord had gone,
Three of the disciples,
Peter, James, and John;
They were very weary,
Could not keep awake,
While the Lord was kneeling
there,
Praying for their sake.

Walking in a garden
At the break of day,
Mary asked the gardener
Where the body lay;
But he turned towards her,
Smiled at her and said:
'Mary, spring is here to stay,
Only death is dead.'

There is a time of silent prayer.

Please stand.

We pray together the Prayer of Thanksgiving after Holy Communion

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The priest sings the Prayer after Communion

May your healing work, O Lord,
free us, we pray, from doing evil
and lead us to what is right.

Through Christ our Lord.

Amen

Notices – *please sit.*

The Blessing and Dismissal - *please stand*

The Lord be with you.

And also with you

May almighty God bless you, the Father and the Son + and the Holy Spirit.

Amen

The Mass is ended. Go in the peace of Christ!

Thanks be to God!

As the Sanctuary party departs, all sing the **Recessional Hymn**

**1. Jesus. where'er thy people
meet,
There they behold thy mercy-
seat;
Where'er they seek thee, thou art
found,
And every place is hallowed
ground.**

**2. For thou, within no walls
confined,
Inhabitest the humble mind;
Such ever bring thee where they
come,
And going, take thee to their
home.**

3. Dear Shepherd of thy chosen
few,
Thy former mercies here renew;
Here to our waiting hearts
proclaim
The sweetness of thy saving
name.

4. Here may we prove the power
of prayer,
To strengthen faith and sweeten
care;
To teach our faint desires to rise,
And bring all heaven before our
eyes.

5. Lord, we are few, but thou art near;
Nor short thine arm, nor deaf thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts thine own!

The Angelus

*As the procession approaches the Image of Our Lady, all turn to focus on the Blessed Virgin as the Priest leads the singing of **the Angelus***

The angel of the Lord brought tidings to Mary
And she conceived by the Holy Ghost

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

Behold the handmaid of the Lord
Be it unto me according to thy word

Hail Mary...
And the Word was made flesh **And dwelt among us.**

Hail Mary....

Pray for us, O holy Mother of God
That we may be worthy of the promises of Christ

*The Priest sings the collect, and all respond **Amen.***

Organ Voluntary

Please stay after the service for refreshments

Make sure to take a copy of the 'Week Ahead' booklet which gives details of the times of worship this week at Christ Church, as well as upcoming events. If you would like to join our mailing list and keep up to date with our upcoming services and events, please email christchurchmailing@gmail.com