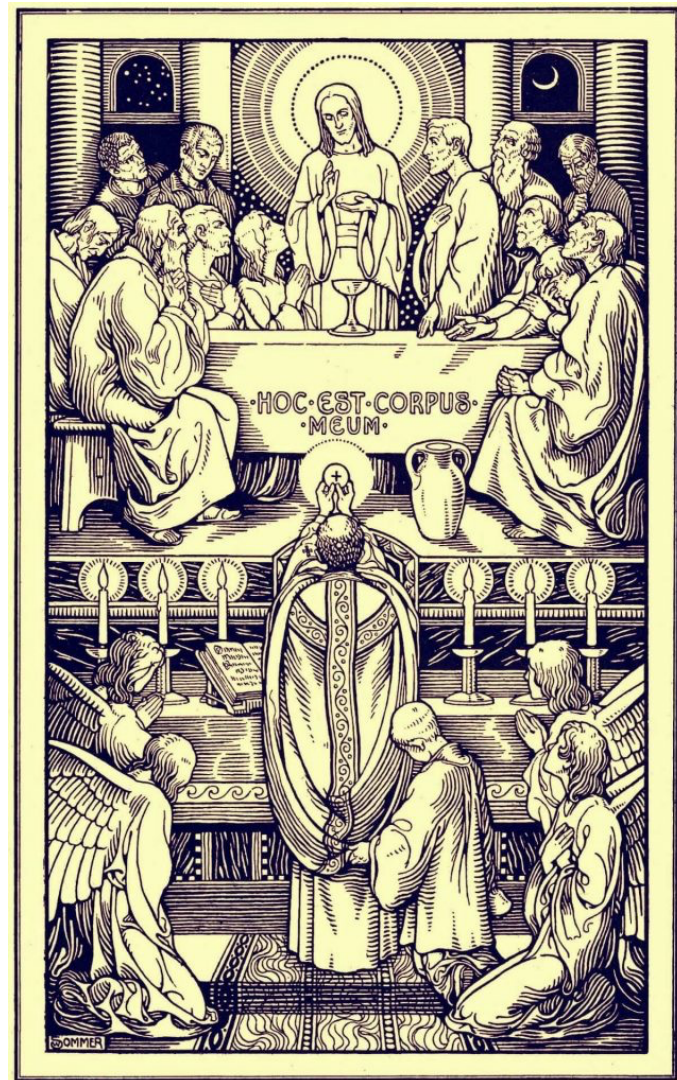




Christ Church

St Leonards on Sea



The Tenth Sunday after Trinity

Sung Mass

9th August

1030am

Welcome to Christ Church!

Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning.

The Blessed Sacrament is exposed for Adoration on the Altar from 10am, during which time we also offer Morning Prayer.

All are welcome to join, using the booklets at the back of church. Please remember to be reverent when Our Lord is exposed on the altar and not to disrespect Him.

After the Mass, please join us for refreshments at the back of church.

Children & families

Children and families are very welcome here: our Sunday School is currently on their summer break, but there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass. Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

During the Mass

'Talk to God before Mass, and each other afterwards!'

Please follow the directions to *sit, stand or kneel in italics* and join with the words in bold. Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – not to have conversations.

Holy Communion

At the Giving of Holy Communion, if you are confirmed and wish to receive the Sacrament, please come forward to receive Communion via the main aisle following the directions of the stewards.

Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, (or if preferred on the hands). If you wish to receive from the Chalice, please assist the Eucharistic Ministers by guiding the Chalice towards your lips and not bowing your head forward.

Support our church & ministry in the community

christchurchstleonards.co.uk/donate

Please stand when the bell rings for the entrance of the sanctuary party

Entrance Hymn

1. Lord, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya,
Jesu, true and living Bread!

2. Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya,
Thou art here, we ask not how.

3. Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.

Alleluya,
We in worship join with them.

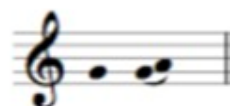
4. Paschal Lamb, thine Offering, finished

Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya,
Cleansing souls for every stain.

5. Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya,
Risen, ascended, glorified!

The Greeting

In the name of the Father ✠ and of the Son
and of the Holy Spirit



A-men.



And also with you.

The Lord be with you.

The Priest introduces the Mass

*The Mass then continues with **The Penitential Rite** as the Priest invites us to prepare to confess to God with the Collect for purity:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen

The Priest invites us to consider our sins in silence, before we confess them to the Lord saying:

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.

The Priest pronounces the absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

*The Choir lead the **Kyrie***

Kyrie Eleison, Christe Eleison, Kyrie Eleison
Lord have mercy, Christ have mercy, Lord have mercy,

The Choir lead **The Gloria** – Mass of St Thomas

[Organ] Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

Glo-ry to God in the High-est, and peace to his peo-ple on earth. Lord God,

Hea\'vn-ly King, Al-mighty God and Fa-ther, we wor-ship you we give you thanks, we

praise you for your glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

High-est. Lord, Je-sus Christ, on-ly Son of the Fa-ther. Lord God

Lamb of God you take a-way the sin of the world: have mer-cy on us; You are

sea-ted at the right hand of the Fa-ther: re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the High-est. For you a-lone are the Ho-ly one,

You a-lone are the Lord, You a-lone are the most high, Je-sus Christ,

with the Ho-ly Spi-rit, in the Glo-ry of God the Fa-ther.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

Music: Mass of St Thomas by David Thorne

*The Priest sings the **Collect**:*

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen**

THE LITURGY OF THE WORD

I Kings 19.9, 11-13 Romans 9.1-5 Matthew 14.22-33

Please sit for the readings

First Reading A reading from the First Book of Kings
This is the word of the Lord **Thanks be to God**

Psalm 85 vv 8-13 R/ Show us, O Lord, your mercy

8 I will listen to what the Lord God
will say, for he shall speak peace to his
people and to the faithful, that they
turn not again to folly.

9 Truly, his salvation is near to those
who fear him, that his glory may dwell
in our land.

10 Mercy and truth are met
together, righteousness and peace
have kissed each other;

11 Truth shall spring up from the
earth and righteousness look down
from heaven.

12 The Lord will indeed give all that is
good, and our land will yield its
increase.

13 Righteousness shall go before
him and direct his steps in the way.

Second Reading A reading from the Letter to the Romans
This is the word of the Lord
Thanks be to God

Please stand for the Gospel Acclamation.

Alleluia, alleluia, alleluia!
Alleluia, alleluia, alleluia!
My soul is waiting for the Lord, I count on his word
Alleluia, alleluia, alleluia!

Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you

And also with you.

Hear the Gospel (✠) of Our Lord Jesus Christ (✠) according to St Matthew
(✠) **Glory to you, O Lord.**

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ

*Please sit for the **Homily** - The homily is followed by a time of silent reflection.*

The Creed – please stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
(all bow)

*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing for the **Intercessions**

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,
and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

The Priest concludes the prayer, and all respond: **Amen**

The Peace

The Priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace

All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward for the preparation of the altar, as we sing the Offertory Hymn.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance or you can donate online here:

christchurchstleonards.co.uk/donate

THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

- | | |
|---|---|
| 1 How sweet the name of Jesus
sounds
In a believer's ear!
It soothes his sorrows, heals his
wounds,
And drives away his fear. | 4 Jesus! my Shepherd, Brother,
Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my
End,
Accept the praise I bring. |
| 2 It makes the wounded spirit
whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest. | 5 Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought. |
| 3 Dear name! the rock on which I
build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace. | 6 Till then I would thy love
proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death. |

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you And also with you
Lift up your hearts We lift them up to the Lord
Let us give thanks to the Lord our God
It is right to give Him thanks and praise

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus***

**Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please kneel as the Priest continues the Prayer of Thanksgiving.

He first invokes the Holy Spirit to sanctify the offerings of bread and wine.

He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice.

He then says:

Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer.

At the end, all respond:



A-men.

Please remain kneeling for The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

The choir lead the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Giving of Communion

Please remain kneeling as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people begin to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

All are welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue (or, if preferred, on the hands.) If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host.

Intinction (dipping the Host in the Chalice) is not permitted.

*During the receiving of Holy Communion, the Choir sing an **Anthem**
Lead me Lord – SS Wesley*

*All then join in the **Communion Hymn***

**1. Dear Lord and Father of
mankind,
Forgive our foolish ways!
Re-clothe us in our rightful
mind,
In purer lives thy service find,
In deeper reverence praise.**

**2. In simple trust like theirs who
heard,
Beside the Syrian sea
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.**

**3. O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with
thee
The silence of eternity,
Interpreted by love!**

**4. Drop thy still dews of
quietness,
Till all our strivings cease;
Take from our souls the strain
and stress,
And let our ordered lives confess
The beauty of thy peace.**

**5. Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!**

As the Sacred Vessels are cleansed, all give thanks together with the
Prayer of Thanksgiving after Holy Communion:

Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.

Please stand for the Priest to sing the Prayer after Communion

Graciously be present to your people, we pray, O Lord,
and lead those you have imbued with heavenly mysteries
to pass from former ways to newness **Amen**

Please sit for the Notices

Please stand for The Blessing and Dismissal

The Lord be with you. **And also with you**
May the blessing of almighty God, the Father, and the Son, ✠ and the
Holy Spirit, come down on you and remain with you forever. **Amen.**
The Mass is ended, let us go in the peace of Christ! **Thanks be to God!**

As the Sanctuary party departs, all sing the **Recessional Hymn**

**1. O praise ye the Lord!
Praise him in the height;
Rejoice in his word,
Ye angels of light;
Ye heavens adore him
By whom ye were made,
And worship before him,
In brightness arrayed.**

**2. O praise ye the Lord!
Praise him upon earth,
In tuneful accord,
Ye sons of new birth;
Praise him who hath brought you
His grace from above,
Praise him who hath taught you
To sing of his love.**

3. O praise ye the Lord!
All things that give sound;
Each jubilant chord,
Re-echo around;
Loud organs, his glory
Forth tell in deep tone,
And sweet harp, the story
Of what he hath done.

4. O praise ye the Lord!
Thanksgiving and song
To him be outpoured
All ages along:
For love in creation,
For heaven restored,
For grace of salvation,
O praise ye the Lord! Amen!
Amen!

As the procession approaches the Image of Our Lady, all turn to focus on the Blessed Virgin as the Priest leads the singing of the Angelus

The angel of the Lord brought glad tidings to Mary
And she conceived by the Holy Ghost

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

Behold the handmaid of the Lord **Be it unto me according to thy word**
Hail Mary...

And the Word was made flesh **And dwelt among us.**
Hail Mary....

Pray for us, O holy Mother of God
That we may be worthy of the promises of Christ
The Priest sings the collect, and all respond Amen.

Organ Voluntary

**Please join us after the Mass for
refreshments at the back of church**