

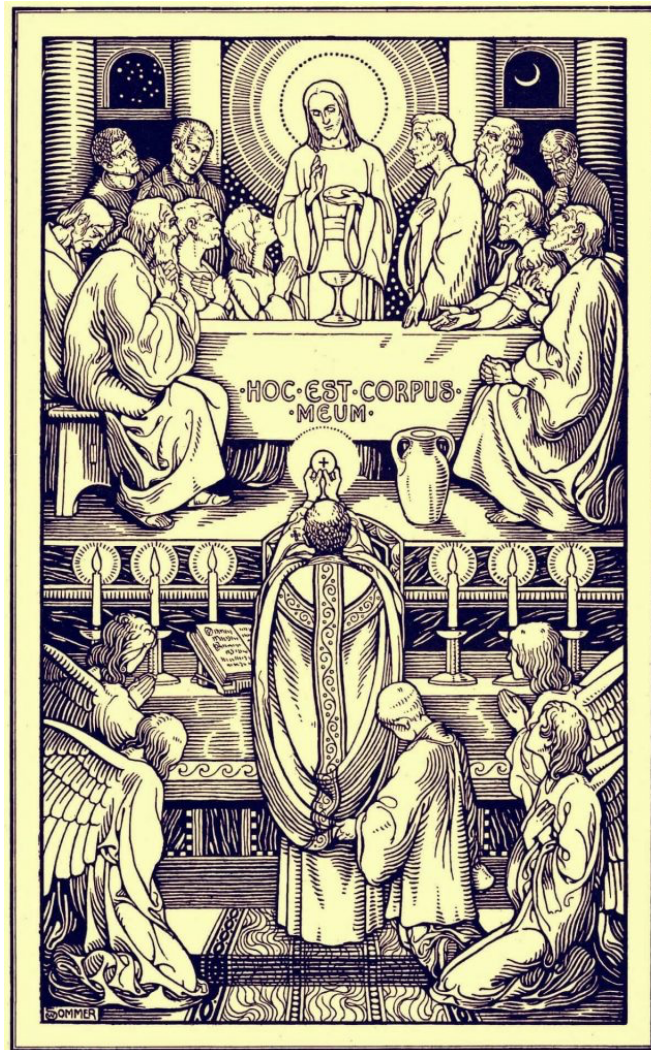
1875



2025

Christ Church

St Leonards on Sea



The Eighth Sunday after Trinity

The 19th in Ordinary Time

Sung Mass

with Sunday School

10th August

1030am

Welcome to Christ Church!

Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning. Please join us after the Mass for refreshments at the back of the church.

Children & families

Children and families are very welcome here: our Sunday School meets at the back of Church and there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass. Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

During the Mass

'Talk to God before Mass, and each other afterwards!'

Please follow the directions to *sit, stand or kneel in italics* and join with the words in bold. Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – not to have conversations.

Holy Communion

At the Giving of Holy Communion, if you are confirmed and wish to receive the Sacrament, please come forward to receive Communion via the main aisle following the directions of the sidesmen.

Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, (or if preferred on the hands)

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150TH ANNIVERSARY CELEBRATIONS

ENTRANCE ON
SILCHESTER
ROAD
TN38 0JB

MEMORIAL WALK TO THE GRAVE OF CHARLES LYNDHURST VAUGHAN WITH LUNCH & EVENSONG

SATURDAY 16TH AUGUST

**BRING A PICNIC LUNCH
& STURDY SHOES!**

HERE REST IN HOPE
THE BODIES OF
+ CHARLES LYNDHURST VAUGHAN M.A.
PRIEST.

**DEPART CHRIST CHURCH AT 12NOON
MEET CHURCH-IN-THE-WOOD AT C.1PM**



ChChStLeonards

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Please stand when the bell rings for the entrance of the sanctuary party

Introit Hymn

1. Be thou my vision, O Lord
of my heart,
Be all else but naught to me, save
that thou art,
Be thou my best thought in the
day and the night,
Both waking and sleeping, thy
presence my light.

2. Be thou my wisdom, be
thou my true word
Be thou ever with me, and I with
thee, Lord,
Be thou my great Father, and I
thy true son,
Be thou in me dwelling, and I
with thee one.

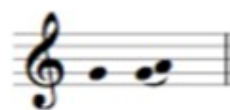
3. Be thou my breastplate, my
sword for the fight,
Be thou my whole armour, be
thou my true might,
Be thou my soul's shelter, be
thou my strong tower,
O raise thou me heavenward,
great Power of my power.

4. Riches I heed not, nor man's
empty praise,
Be thou my inheritance now and
always,
Be thou and thou only the first in
my heart,
O Sovereign of heaven, my
treasure thou art.

5. High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

The Greeting

In the name of the Father ✠ and of the Son
and of the Holy Spirit



A-men.

The Lord be with you.



And also with you.

The Priest introduces the Mass, and the children of the parish come forward to receive their bible and blessing, and the items to prepare their altar.

*The Mass then continues with **The Penitential Rite***

The Priest invites us to consider our sins in silence, before we confess them to the Lord saying:

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.

The Priest pronounces the absolution:

Almighty God, who forgives all who truly repent,
have mercy upon you, ✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

*The Choir lead the **Kyrie***

Kyrie Eleison **Kyrie Eleison**
Christe Eleison **Christe Eleison**
Kyrie Eleison **Kyrie Eleison**

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have**
mercy
Lord have mercy, **Lord have mercy**

The Choir lead **The Gloria**

[Organ] Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

Glo-ry to God in the High-est, and peace to his peo-ple on earth. Lord God,

Hea\'vn-ly King, Al-mighty God and Fa - ther, we wor-ship you we give you thanks, we

praise you for your glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

High-est. Lord, Je - sus Christ, on-ly Son of the Fa-ther. Lord God

Lamb of God you take a way the sin of the world: have mer-cy on us; You are

sea-ted at the right hand of the Fa-ther: re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the High-est. For you a-lone are the Ho-ly one,

You a - lone are the Lord, You a-lone are the most high, Je-sus Christ,

with the Ho-ly Spi-rit, in the Glo-ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo-ry to God in the High-est.

Music: Mass of St Thomas by David Thorne

*The Priest sings the **Collect**:*

Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,
bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

Wisdom 18.6-9; Hebrews 11.1-2, 8-12; Luke 12. 35-40

Please sit for the readings

First Reading A reading from the Book of Wisdom

The word of the Lord **Thanks be to God**

Psalm 50 R/ Let the heavens declare His righteousness, for God Himself is judge

1 The Lord, the most mighty God,
has spoken
 and called the world from the
rising of the sun to its setting.

5 'Gather to me my faithful,
 who have sealed my covenant
with sacrifice.'

2 Out of Zion, perfect in beauty,
God shines forth;
 our God comes and will not keep
silence.

6 Let the heavens declare his
righteousness,
 for God himself is judge.

3 Consuming fire goes out before
him
 and a mighty tempest stirs about
him.

7 Hear, O my people, and I will
speak:
 'I will testify against you, O Israel;
 for I am God, your God.

4 He calls the heaven above,
 and the earth, that he may judge
his people:

8 'I will not reprove you for your
sacrifices,
 for your burnt offerings are
always before me.

Second Reading A reading from the Letter to the Hebrews

The word of the Lord **Thanks be to God**

Please stand for the Gospel Acclamation.

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you **And also with you.**

Hear the Gospel (✠) of Our Lord Jesus Christ (✠) according to St Luke (✠)
Glory to you, O Lord.

This is the Gospel of the Lord **Praise to you, Lord Jesus Christ**

Please sit for the **Homily**

The homily is followed by a time of silent reflection.

The Creed – please stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
(all bow)

*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing for the **Intercessions**

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,
and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

The Priest concludes the prayer, and all respond: **Amen**

The Peace

The Priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace

All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward for the preparation of the altar.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance or you can donate online here:

christchurchstleonards.co.uk/donate



THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

1. The Lord will come and not
be slow,
His footsteps cannot err;
Before him righteousness shall
go, His royal harbinger.

3. Rise, God, judge thou the
earth in might,
This wicked earth redress;
For thou art he who shalt by
right The nations all possess.

2. Truth from the earth, like to
a flower,
Shall bud and blossom then;
And justice from her heavenly
bower, Look down on mortal
men.

4. The nations all whom thou
hast made
Shall come, and all shall frame
To bow them low before thee,
Lord, And glorify thy name.

5. For great thou art, and wonders great
By thy strong hand are done:
Thou in thy everlasting seat
Remainest God alone.

Pray, my brothers and sisters, that my sacrifice and yours may be
acceptable to God our almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory
of his name, for our good and the good of all his holy Church.**

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God

It is right to give Him thanks and praise

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus***

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel as the Priest continues the Prayer of Thanksgiving.

He first invokes the Holy Spirit to sanctify the offerings of bread and wine. He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice.

He then says:

Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer.

At the end, all respond:



The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

As the bread is broken, the choir lead the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Giving of Communion

Please remaining kneeling as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people begin to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

All are welcome to come forward for a blessing: if you would like one, please bow your head. Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue (or, if preferred, on the hands.) If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host.

Intinction (dipping the Host in the Chalice) is not permitted.

During the receiving of Holy Communion, the Choir sing an **Anthem**
O Lord increase our faith – Loosemore

All then join in the Communion Hymn

1. Just as I am, without one plea

But that thy blood was shed
for me,
And that thou bidd'st come to
thee,
O Lamb of God, I come.

**2. Just as I am, though tossed
about**

With many a conflict, many a
doubt,
Fightings within, and fears
without,
O Lamb of God, I come.

**3. Just as I am, poor, wretched,
blind;**

Sight, riches, healing of the
mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

**4. Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse,
relieve:**

Because thy promise I believe,
O Lamb of God, I come.

**5. Just as I am (thy love
unknown**

Has broken every barrier
down),
Now to be thine, yea thine
alone,
O Lamb of God, I come.

**6. Just as I am, of that free love
The breadth, length, depth and
height to prove,**

Here for a season then above,
O Lamb of God, I come.

*As the Sacred Vessels are cleansed in the Lady Chapel, the Priest & servers lead the people in the **Prayer of Thanksgiving after Holy Communion***

Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.

The Priest & servers then return to the Sanctuary for a time of silent prayer.

Please stand for the Priest to sing the **Prayer after Communion**

May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.
Amen

Please sit **for the Notices**

Please stand for **The Blessing and Dismissal**

The Lord be with you.
And also with you

May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you forever.
Amen.

The Mass is ended, let us go in the peace of Christ!
Thanks be to God!

As the Sanctuary party departs, all sing the **Recessional Hymn**

1. Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

2. They stand, those halls of
Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessäd
Are decked in glorious sheen.

3. There is the throne of
David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4. O sweet and blessäd
country,
Shall I ever see thy face?
O sweet and blessäd country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

*As the procession approaches the Image of Our Lady, all turn to focus on the Blessed Virgin as the Priest leads the singing of **the Angelus***

The angel of the Lord brought glad tidings to Mary
And she conceived by the Holy Ghost

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

Behold the handmaid of the Lord **Be it unto me according to thy word**
Hail Mary...

And the Word was made flesh **And dwelt among us.**
Hail Mary....

Pray for us, O holy Mother of God

That we may be worthy of the promises of Christ

*The Priest sings the collect, and all respond **Amen.***

Organ Voluntary

THE ASSUMPTION OF THE BLESSED VIRGIN MARY

All are welcome to join us in our celebrations
of the Assumption at Christ Church!

Thursday 14th August
Low Vigil Mass (Latin) - 6.30pm

FRIDAY 15TH AUGUST

LOW MASS - 10.30AM

SUNG MASS - 7PM

Followed by trip to the Nags Head

Sunday 17th August
Assumption-tide Procession at All Saints, Margaret Street 6pm
(Depart from Warrior Square Station together - 3.33pm train)

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