



Christ Church

St Leonards on Sea



The Solemnity of All Saints

Sung Mass

1st November

1030am

Welcome to Christ Church!

Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning.

The service proceeds without announcement or interruption – everything you need is in this booklet; notices & other information are in the accompanying 'Week Ahead' booklet.

The Blessed Sacrament is exposed for Adoration on the Altar from 10am, during which time we also offer Morning Prayer. All are welcome to join, using the books or booklets at the back of church.

Please be reverent & keep silence from 10am when Our Lord is exposed on the altar so as not to disrespect Him & allow others to pray

After the Mass, please join us for refreshments at the back of church.

This evening at 6pm, a contemplative service of Taizé is offered.

Children & families are very welcome here: there is a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass. Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

DURING THE MASS

'Talk to God before Mass, and each other afterwards!'

Please follow the directions to *sit, stand or kneel in italics* and join with the words in bold. Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – not to have conversations.

AT HOLY COMMUNION

At the Giving of Holy Communion, if you are confirmed and wish to receive the Sacrament, please come forward to receive Communion via the main aisle following the directions of the stewards.

Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head at the altar rail.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, (or if preferred on the hands). If you wish to receive from the Chalice, please assist the Eucharistic Ministers by guiding the Chalice towards your lips and not bowing your head forward.

Support our church & ministry in the community

christchurchstleonards.co.uk/donate

Mass Setting – Missa de Angelis

Please stand when the bell rings for the entrance of the sanctuary party

Entrance Hymn

1. Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

2. They stand, those halls of
Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

3. There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4. O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

The Greeting

In the name of the Father ✠ and of the Son
and of the Holy Spirit



A-men.

The Lord be with you.



And also with you.

*The Mass then continues with **The Penitential Rite** as the Priest leads the people to prepare to confess to God with the Collect for Purity:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen

The Priest invites the people to consider our sins in silence, before we confess them to the Lord saying:

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.

The Priest pronounces the absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

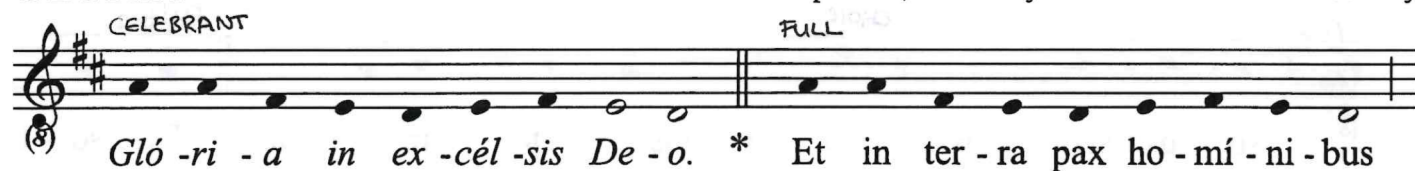
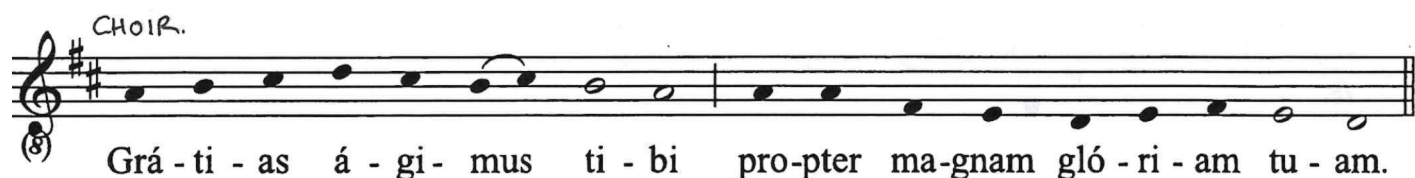
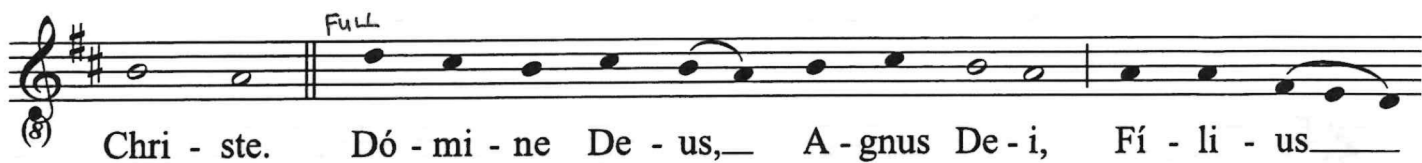
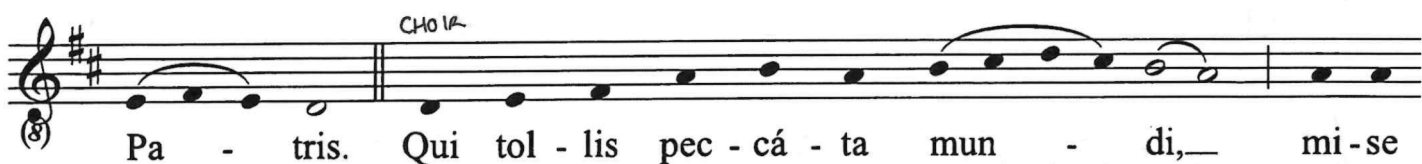
*The Choir lead the **Kyrie***

Kyrie Eleison, Christe Eleison, Kyrie Eleison
Lord have mercy, Christ have mercy, Lord have mercy,

*The Choir lead **The Gloria***

GLORIA

when possible, intoned by celebrant alone • 16th century



sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se

des ad déx - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu

so - lus san - ctus. Tu so - lus_ Dó - mi - nus. Tu so - lus

Al - tís - si - mus, Je - su_ Chri - ste. Cum San - cto_

Spí - ri - tu, in gló - ri - a De - i Pa - tris._

A - - - men._

*The Priest sings the **Collect**:*

Almighty ever-living God,
 by whose gift we venerate in one celebration
 the merits of all the Saints,
 bestow on us, we pray,
 through the prayers of so many intercessors,
 an abundance of the reconciliation with you
 for which we earnestly long.
 Through our Lord Jesus Christ, your Son,
 who lives and reigns with you in the unity of the Holy Spirit,
 God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

Revelation 7.2-4, 9-14

I John 3.1-3

Matthew 5.1-12

Please sit for the readings

First Reading A reading from the Revelation to St John

This is the word of the Lord

Thanks be to God

Psalm 34 vv5-6, 8-9 R/ O taste and see, O taste and see that the Lord is gracious

**5 Look upon him and be radiant
and your faces shall not be
ashamed.**

**6 This poor soul cried, and the
Lord heard me
and saved me from all my
troubles.**

**8 O taste and see that the Lord is
gracious;**

**blessed is the one who trusts in
him.**

**9 Fear the Lord, all you his holy
ones,
for those who fear him lack
nothing.**

Second Reading A reading from the First Letter of John

This is the word of the Lord

Thanks be to God

Please stand for the Gospel Acclamation.

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

**Come to me, all you who labour and are overburdened, and I will give
you rest, says the Lord**

Alleluia, alleluia, alleluia!

Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you

And also with you.

Hear the Gospel (✠) of Our Lord Jesus Christ (✠) according to St Matthew
(✠) **Glory to you, O Lord.**

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Please sit for the **Homily**

The homily is followed by a time of silent reflection.

The Creed – please stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
(all bow)

*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing for the **Intercessions**

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,
and let light perpetual shine upon them.

*After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.***

*The Priest concludes the prayer, and all respond: **Amen***

The Peace

The Priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace

All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward for the preparation of the altar, as we sing **the Offertory Hymn.**

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance or you can donate online here:

christchurchstleonards.co.uk/donate

THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

1. For all the Saints who from
their labours rest,
Who thee by faith before the
world confest,
Thy name, O Jesu, be for ever
blest, Alleluya! Alleluya!

2. Thou wast their Rock, their
Fortress, and their Might,
Thou Lord, their Captain in the
well-fought fight;
Thou in the darkness drear their
one true Light.
Alleluya! Alleluya!

3. O may thy soldiers, faithful,
true, and bold,
Fight as the Saints who nobly
fought of old,
And win, with them, the victor's
crown of gold.
Alleluya! Alleluya!

4. O blest communion!
Fellowship divine!
We feebly struggle, they in glory
shine;
Yet all are one in thee, for all are
thine. Alleluya! Alleluya!

5. And when the strife is fierce,
the warfare long,
Steals on the ear the distant
triumph-song,
And hearts are brave again, and
arms are strong.
Alleluya! Alleluya!

6. The golden evening brightens
in the west;
Soon, soon to faithful warriors
cometh rest:
Sweet is the calm of Paradise the
blest. Alleluya! Alleluya!

7. But lo! there breaks a yet more
glorious day;
The Saints triumphant rise in
bright array:
The King of glory passes on his
way. Alleluya! Alleluia

8. From earth's wide bounds,
from ocean's farthest coast,
Through gates of pearl streams
in the countless host,
Singing to Father, Son and Holy
Ghost. Alleluya! Alleluya!

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God

It is right to give Him thanks and praise

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus***

SANCTUS

(11th) 12th century

San - ctus, San - ctus, San - ctus

Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra

gló - ri - a tu - a. Ho - sán - na in ex - cé - lis.

Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - lis.

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is He who comes in the name of the Lord, Hosanna in the highest.

Please kneel as the Priest continues the Prayer of Thanksgiving.

He first invokes the Holy Spirit to sanctify the offerings of bread and wine.

He then recalls the Lord's actions the night before He died.

A bell is rung as the Priest elevates the consecrated Host and Chalice.

He then says:

Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer.

At the end, all respond:



A-men.

Please remain kneeling for The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

The choir lead the *Agnus Dei*

AGNUS DEI

15th century

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Giving of Communion

Please remain kneeling as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people begin to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

*All are welcome to come forward for a blessing:
if you would like one, please bow your head.*

Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue (or, if preferred, on the hands.) If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host.

Intinction (dipping the Host in the Chalice) is not permitted.

*During the receiving of Holy Communion, the Choir sing an **Anthem***
Give us the wings of faith - Bullock

*All then join in the **Communion Hymn***

1. HOW sweet the name of
Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his
wounds,
And drives away his fear.

2. It makes the wounded spirit
whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

3. Dear name! the rock on
which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.

4. Jesus! my Shepherd,
Husband, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my
End,
Accept the praise I bring.

5. Weak is the effort of my
heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

6. Till then I would thy love
proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death

*As the Sacred Vessels are cleansed, all give thanks together with the
Prayer of Thanksgiving after Holy Communion:*

Almighty God, we thank thee for feeding us with the body and blood
of thy Son Jesus Christ. Through him we offer thee our souls and
bodies to be a living sacrifice. Send us out in the power of thy Spirit to
live and work to thy praise and glory. Amen.

Please stand for the Priest to sing the *Prayer after Communion*

As we adore you, O God, who alone are holy
and wonderful in all your Saints,
we implore your grace,
so that, coming to perfect holiness in the fullness of your love,
we may pass from this pilgrim table
to the banquet of our heavenly homeland.
Through Christ our Lord.
Amen

Please remain standing for **The Blessing and Dismissal**

Notices are in the Week Ahead booklet & on our website

The Lord be with you. **And also with you**

May God, the glory and joy of the Saints,
who has caused you to be strengthened
by means of their outstanding prayers, bless you with unending
blessings.

Amen.

Freed through their intercession from present ills
and formed by the example of their holy way of life,
may you be ever devoted
to serving God and your neighbour.

Amen.

So that, together with all,
you may possess the joys of the homeland,
where Holy Church rejoices
that her children are admitted in perpetual peace
to the company of the citizens of heaven.

Amen.

And may the blessing of almighty God, the Father, and the Son, ✠ and the
Holy Spirit, come down on you and remain with you forever. **Amen.**

The Mass is ended, let us go in the peace of Christ! **Thanks be to God!**

As the Sanctuary party departs, all sing the **Recessional Hymn**

1. Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluya!
Cry out Dominions, Princedoms, Powers,
Virtues, Archangels, Angels' choirs,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!

2. O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluya!
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord,
Alleluya, Alleluya, Alleluya,
Alleluya, Alleluya!

3. Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the
song
Alleluya, Alleluya, Alleluya,
Alleluya, Alleluya!

4. O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluya, Alleluya, Alleluya, Alleluya, Alleluya!

As the procession approaches the Image of Our Lady, all turn to focus on the Blessed Virgin as the Priest leads the singing of the Angelus

The angel of the Lord brought glad tidings to Mary
And she conceived by the Holy Ghost
Hail Mary, full of grace, the Lord is with thee; blessed art thou among
women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners, now and at the hour of
our death. Amen
Behold the handmaid of the Lord Be it unto me according to thy word
Hail Mary...
And the Word was made flesh And dwelt among us.
Hail Mary....
Pray for us, O holy Mother of God
That we may be worthy of the promises of Christ
The Priest sings the collect, and all respond Amen.

Organ Voluntary

**Please join us after the Mass for refreshments at the back
of church**

ENTRANCE ON
SILCHESTER
ROAD
TN38 0JB



Christ Church

St Leonards on Sea



ChChStLeonards

christchurchstleonards.co.uk

@chchstleonards 

‘requiem aeternam dona eis domine’

ALL SOULS' DAY

MONDAY 2ND NOVEMBER

LOW MASS OF REQUIEM 1030AM
SUNG MASS OF
REQUIEM
7PM

This is the main day of prayer in November for all of the Departed. Everyone is welcome to join us as Mass and prayers are offered for those who we love, but see no more in this life