

1875



2025

Christ Church

St Leonards on Sea



The Solemnity of All Saints

Sung Mass

with Sunday School

2nd November

1030am

Welcome to Christ Church!

Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning.

The Blessed Sacrament is exposed for Adoration on the Altar from 10am, during which time we also offer Morning Prayer. All are welcome to join, using the booklets at the back of church. Please remember to be reverent when Our Lord is exposed on the altar and not to disrespect Him.

After the Mass, please do join us for celebratory refreshments at the back of church as we rejoice in the fellowship of the Saints.

Children & families

Children and families are very welcome here: our Sunday School meets at the back of Church and there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass. Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

During the Mass

'Talk to God before Mass, and each other afterwards!'

Please follow the directions to *sit, stand or kneel in italics* and join with the words in bold. Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for prayer and contemplation – not to have conversations.

Holy Communion

At the Giving of Holy Communion, if you are confirmed and wish to receive the Sacrament, please come forward to receive Communion via the main aisle following the directions of the sidesmen.

Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, (or if preferred on the hands). If you wish to receive from the Chalice, please assist the Eucharistic Ministers by guiding the Chalice towards your lips and not bowing your head forward.

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SILCHESTER
ROAD
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Christ Church

St Leonards on Sea



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NOVEMBER 2025

THE MONTH OF THE HOLY SOULS AT CHRIST CHURCH

ALL SOULS' DAY

MONDAY 3RD NOVEMBER

Low Requiem Mass 1030am

Sung Requiem Mass 7pm

REMEMBRANCE SUNDAY

SUNDAY 9TH NOVEMBER

Sung Mass & Act of Remembrance

10.30am

DAILY REQUIEM MASSES

TREE OF REMEMBRANCE

*All are invited to join us over this month
dedicated to remembering and praying for the
dead*

Please stand when the bell rings for the entrance of the sanctuary party

Introit Hymn

1. Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

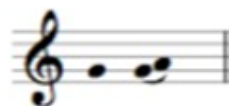
2. They stand, those halls of
Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the bless'd
Are decked in glorious sheen.

3. There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

4. O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

The Greeting

In the name of the Father ✠ and of the Son
and of the Holy Spirit



A-men.

The Lord be with you.



And also with you.

The Priest introduces the Mass, and the children of the parish come forward to receive their bible and blessing, and the items to prepare their altar.

*The Mass then continues with **The Penitential Rite** as the Priest invites us to prepare to confess to God with the Collect for purity:*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen

*The Priest invites us to consider our sins in silence, before we confess them to the Lord saying: **Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.***

The Priest pronounces the absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

*The Choir lead the **Kyrie** (Missa de Angelis)*

Kyrie Eleison **Kyrie Eleison**
Christe Eleison **Christe Eleison**
Kyrie Eleison **Kyrie Eleison**

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have**
mercy
Lord have mercy, **Lord have mercy**

*The Choir lead **The Gloria** – Lourdes Gloria*

R/. Gloria, Gloria in excelsis Deo. Gloria, Gloria in excelsis Deo

*The Priest sings the **Collect**:*

Almighty ever-living God,
by whose gift we venerate in one celebration
the merits of all the Saints,
bestow on us, we pray,
through the prayers of so many intercessors,
an abundance of the reconciliation with you
for which we earnestly long.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen

THE LITURGY OF THE WORD

Revelation 7.2-4, 9-14; Psalm 24; I John 3.1-3; Matthew 5.1-12

Please sit for the readings

First Reading A reading from the Revelation to St John

The word of the Lord **Thanks be to God**

Psalm 149 – R/ O sing to the Lord a new song: Sing His praise!

1 Alleluia. O sing to the Lord a new song; •
sing his praise in the congregation of the faithful.

2 Let Israel rejoice in their maker; •
let the children of Zion be joyful in their king.

3 Let them praise his name in the dance; •
let them sing praise to him with timbrel and lyre.

4 For the Lord has pleasure in his people •
and adorns the poor with salvation.

5 Let the faithful be joyful in glory; •
let them rejoice in their ranks,

6 With the praises of God in their mouths •
and a two-edged sword in their hands;

7 To execute vengeance on the nations •
and punishment on the peoples;

8 To bind their kings in chains •
and their nobles with fetters of iron;

9 To execute on them the judgement decreed: •
such honour have all his faithful servants. Alleluia.

Second Reading A reading from the First Letter of St John

The word of the Lord **Thanks be to God**

Please stand for the Gospel Acclamation.

Alleluia, alleluia, alleluia!

Alleluia, alleluia, alleluia!

Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you **And also with you.**

Hear the Gospel (✠) of Our Lord Jesus Christ (✠) according to St Matthew
(✠) **Glory to you, O Lord.**

The Gospel of the Lord
Praise to you, Lord Jesus Christ

Please sit for the **Homily**

The homily is followed by a time of silent reflection.

The Creed – please stand.

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
(all bow)

*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing for the **Intercessions**

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,
and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

The Priest concludes the prayer, and all respond: **Amen**

The Peace

The Priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace

All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward for the preparation of the altar.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance or you can donate online here:

christchurchstleonards.co.uk/donate



THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

1. For all the Saints who from their
labours rest,
Who thee by faith before the world
confest,
Thy name, O Jesu, be for ever blest,
Alleluya! Alleluya!

2. Thou wast their Rock, their
Fortress, and their Might,
Thou Lord, their Captain in the well-
fought fight;
Thou in the darkness drear their one
true Light.
Alleluya! Alleluya!

3. O may thy soldiers, faithful, true,
and bold,
Fight as the Saints who nobly fought
of old,
And win, with them, the victor's
crown of gold.
Alleluya! Alleluya!

4. O blest communion! Fellowship
divine!
We feebly struggle, they in glory
shine;
Yet all are one in thee, for all are
thine.
Alleluya! Alleluya!

5. And when the strife is fierce, the
warfare long,
Steals on the ear the distant triumph-
song,
And hearts are brave again, and arms
are strong.
Alleluya! Alleluya!

6. The golden evening brightens in
the west;
Soon, soon to faithful warriors
cometh rest:
Sweet is the calm of Paradise the
blest.
Alleluya! Alleluya!

7. But lo! there breaks a yet more
glorious day;
The Saints triumphant rise in bright
array:
The King of glory passes on his way.
Alleluya! Alleluia

8. From earth's wide bounds, from
ocean's farthest coast,
Through gates of pearl streams in the
countless host,
Singing to Father, Son and Holy
Ghost.
Alleluya! Alleluya!

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you	And also with you
Lift up your hearts	We lift them up to the Lord
Let us give thanks to the Lord our God	
It is right to give Him thanks and praise	

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus (Missa de Angelis)***

SANCTUS

(11th) 12th century

The musical score for the Sanctus is written on seven staves, each beginning with a treble clef and a common time signature 'C'. The notes are primarily half and quarter notes, often beamed together in groups of four or six. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line on the final staff.

San - - ctus, San - ctus, San - - ctus_

Dó - mi - nus De - us_ Sá - - -

- ba - oth. Ple - ni__ sunt cae - li et__ ter - ra__

gló - ri - a__ tu - a. Ho - sán - na__ in ex - céł -

sis__ Be - ne - dí - ctus qui__ ve - nit__ in nó - mi - ne

Dó - mi - ni. Ho - sán - - na__ in__ ex -

- céł - - - sis__

Please kneel as the Priest continues the Prayer of Thanksgiving.

*He first invokes the Holy Spirit to sanctify the offerings of bread and wine.
He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice.*

He then says:

Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer.

At the end, all respond:



The Lord's Prayer

Please remaining kneeling as all pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

As the bread is broken, the choir lead the Agnus Dei

AGNUS DEI

15th century

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Giving of Communion

Please remaining kneeling as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people begin to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

All are welcome to come forward for a blessing: if you would like one, please bow your head. Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue (or, if preferred, on the hands.) If you wish to receive from the Chalice, please assist the Eucharistic Ministers by guiding the Chalice towards your lips and not bowing your head forward. If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host.

Intinction (dipping the Host in the Chalice) is not permitted.

*During the receiving of Holy Communion, the Choir sing an **Anthem***
Give us the wings of faith - Bullock

*All then join in the **Communion Hymn***

1. HOW sweet the name of Jesus
sounds
In a believer's ear!
It soothes his sorrows, heals his
wounds,
And drives away his fear.

2. It makes the wounded spirit
whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

3. Dear name! the rock on which I
build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.

4. Jesus! my Shepherd, Husband,
Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.

5. Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

6. Till then I would thy love
proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death

*As the Sacred Vessels are cleansed in the Lady Chapel, the Priest & servers lead
the people in the **Prayer of Thanksgiving after Holy Communion***

**Almighty God, we thank thee for feeding us with the body and blood
of thy Son Jesus Christ. Through him we offer thee our souls and
bodies to be a living sacrifice. Send us out in the power of thy Spirit to
live and work to thy praise and glory. Amen.**

The Priest & servers then return to the Sanctuary for a time of silent prayer.

Please stand for the Priest to sing the **Prayer after Communion**

As we adore you, O God, who alone are holy
and wonderful in all your Saints,
we implore your grace,
so that, coming to perfect holiness in the fullness of your love,
we may pass from this pilgrim table
to the banquet of our heavenly homeland.
Through Christ our Lord.
Amen

Please sit for the **Notices**

Please stand for **The Blessing and Dismissal**

The Lord be with you. **And also with you**

May the blessing of almighty God, the Father, and the Son, ✠ and the
Holy Spirit, come down on you and remain with you forever. **Amen.**

The Mass is ended, let us go in the peace of Christ! **Thanks be to God!**

As the Sanctuary party prepares to depart, all sing the **Recessional Hymn**

**1. Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and
Thrones,**

**Raise the glad strain,
Alleluya!**

**Cry out Dominions,
Princeloms, Powers,**

**Virtues, Archangels, Angels'
choirs,**

**Alleluya, Alleluya, Alleluya,
Alleluya, Alleluya!**

**2. O higher than the Cherubim,
More glorious than the
Seraphim,**

**Lead their praises, Alleluya!
Thou Bearer of the eternal
Word,**

**Most gracious, magnify the
Lord,**

**Alleluya, Alleluya, Alleluya,
Alleluya, Alleluya!**

3. Respond, ye souls in endless
rest,
Ye Patriarchs and Prophets
blest,
Alleluya, Alleluya!
Ye holy Twelve, ye Martyrs
strong,
All Saints triumphant, raise the
song
Alleluya, Alleluya, Alleluya,
Alleluya, Alleluya!

4. O friends, in gladness let us
sing,
Supernal anthems echoing,
Alleluya, Alleluya!
To God the Father, God the
Son,
And God the Spirit, Three in
One,
Alleluya, Alleluya, Alleluya,
Alleluya, Alleluya

*As the procession approaches the Image of Our Lady, all turn to focus on the
Blessed Virgin as the Priest leads the singing of **the Angelus***

The angel of the Lord brought glad tidings to Mary
And she conceived by the Holy Ghost

Hail Mary, full of grace, the Lord is with thee; blessed art thou among
women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of
our death. Amen

Behold the handmaid of the Lord **Be it unto me according to thy word**
Hail Mary...

And the Word was made flesh **And dwelt among us.**
Hail Mary....

Pray for us, O holy Mother of God
That we may be worthy of the promises of Christ

*The Priest sings the collect, and all respond **Amen.***
Organ Voluntary



REMEMBRANCE SUNDAY 9TH NOVEMBER

**1030AM
SUNG MASS**

**WITH ACT OF
REMEMBRANCE &
LAYING OF
WREATHS AT THE
WAR MEMORIAL**

ENTRANCE ON
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