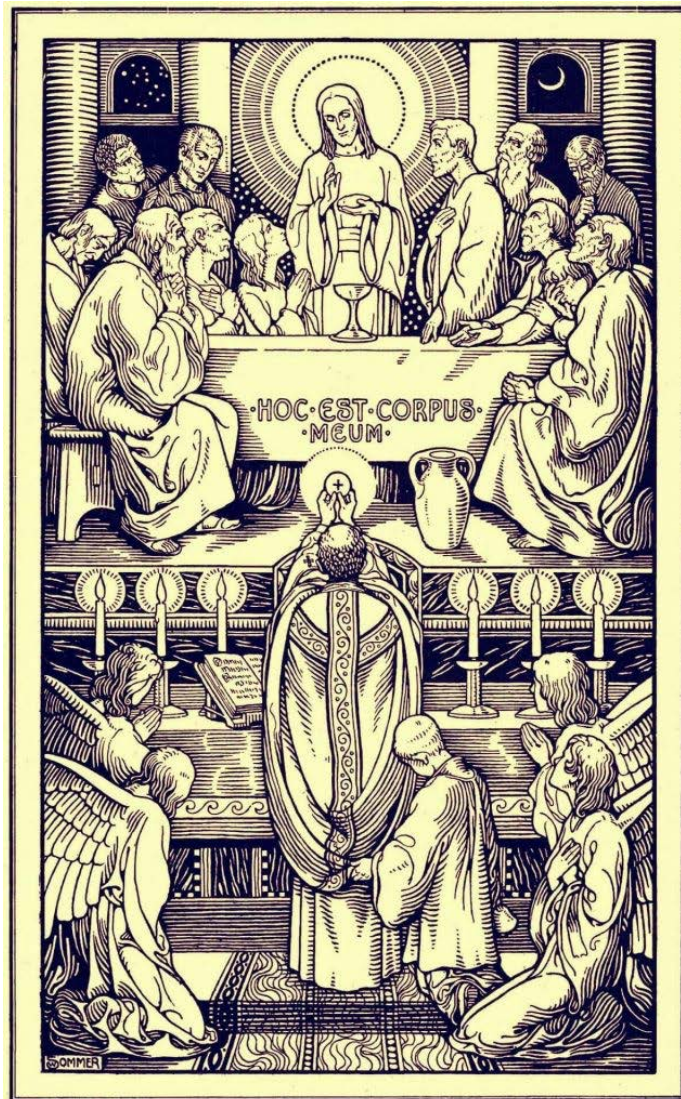




Christ Church

St Leonards on Sea



The Last Sunday after Trinity

The 30th Sunday in Ordinary Time

Sung Mass

with Sunday School

1030am

27th October

Welcome to Christ Church. Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning. Please stay afterwards for refreshments – all are welcome!

Children and families are very welcome here: our Sunday School meets at the back of Church and there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass.

Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

*Please follow the directions to sit, stand or kneel in italics and join with the words in **bold**. At the Giving of Holy Communion, if you are confirmed, please come forward to receive Communion via the main aisle following the directions of the sidesmen. Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.*

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, or if preferred, on the hands. If you do not wish to receive from the Chalice, you can return to your seat after receiving the Host.

If you would like to join our mailing list and keep up to date with our upcoming services and events, email christchurchmailing@gmail.com.

'Talk to God before Mass, and each other afterwards!'

Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – not to have conversations.

NOVEMBER 2024

**THE MONTH OF THE HOLY
SOULS AT CHRIST CHURCH**

ALL SOULS' DAY
SATURDAY 2ND NOVEMBER
Low Mass 1030am
Sung Mass 6pm

REMEMBRANCE SUNDAY
SUNDAY 10TH NOVEMBER
Sung Mass & Act of Remembrance
10.30am

DAILY REQUIEM MASSES
TREE OF REMEMBRANCE

*All are invited to join us over this month
dedicated to remembering and praying for the
dead*

Please stand when the bell rings for the entrance of the sanctuary party

Entrance Hymn

1. How sweet the name of
Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his
wounds,
And drives away his fear.

2. It makes the wounded spirit
whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.

3. Dear name! the rock on
which I build,
My shield and hiding-place,
My never-failing treasury filled
With boundless stores of grace.

4. Jesus! my Shepherd,
Husband, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my
End,
Accept the praise I bring.

5. Weak is the effort of my
heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.

6. Till then I would thy love
proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.

+ In the name of the Father and of the Son
and of the Holy Spirit



A-men.

The Lord be with you.



And also with you.

The Priest introduces the Mass, and the children of the parish come forward to receive their bible and blessing, and items to prepare their altar.

The Penitential Rite

He then invites us to prepare to confess to God with the Collect for purity:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Priest invites us to consider our sins in silence, before we confess them to the Lord saying:

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.

The Priest pronounces the absolution:

Almighty God, who forgives all who truly repent,
have mercy upon you, (+) pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord. **Amen**

*The Choir lead the **Kyrie** (Darke)*

Kyrie Eleison Kyrie Eleison
Christe Eleison Christe Eleison
Kyrie Eleison Kyrie Eleison

Lord have mercy, **Lord have mercy**
Christ have mercy, **Christ have**
mercy
Lord have mercy, **Lord have mercy**

*The Choir lead **The Gloria** – (Glory be to God in Heaven: Abbots Leigh)*

**Glory be to God in heaven,
songs of joy and peace we bring,
thankful hearts and voices
raising,
to creation's Lord we sing:
Lord, we thank you, Lord, we
bless you,
Glory be to God our King.**

**Lamb of God, who on your
shoulders
bore the load of this world's sin,
only son of God the Father,
you have brought us peace
within:
Lord, have mercy, Christ, have
mercy,
Now your glorious reign begin.**

**You, O Son of God, are holy,
you we praise with one accord;
none in heaven or earth is like you,
only you are Christ the Lord –
with the Father, and the Spirit,
ever worshipped and adored.**

*The Priest sings the **Collect**:*

Almighty ever-living God,
increase our faith, hope and charity,
and make us love what you command,
so that we may merit what you promise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen

THE LITURGY OF THE WORD

Jeremiah 31.7-9; Psalm 126; Hebrews 5.1-6; Mark 10.46-52

Please sit

First Reading A reading from the Prophet Jeremiah

This is the word of the Lord **Thanks be to God**

Psalm 126: Response - The Lord has done great things for us and we rejoiced

1 When the Lord restored the fortunes of Zion, then were we like those who dream.

4 The Lord has indeed done great things for us, and therefore we rejoiced.

2 Then was our mouth filled with laughter and our tongue with songs of joy.

5 Restore again our fortunes, O Lord,
as the river beds of the desert.

3 Then said they among the nations,
'The Lord has done great things for them.'

6 Those who sow in tears shall reap with songs of joy.

7 Those who go out weeping, bearing the seed, will come back with shouts of joy,
bearing their sheaves with them.

Second Reading A reading from the Letter to the Hebrews

This is the word of the Lord **Thanks be to God**

Please stand for the Gospel Acclamation.

Alleluia, alleluia, alleluia! Alleluia, alleluia, alleluia!

Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you
And also with you.

Hear the Gospel (+) of Our Lord Jesus Christ (+) according to St Mark (+)
Glory to you, O Lord.

This is the Gospel of the Lord **Praise to you, Lord Jesus Christ**

Homily – *please sit.*

The homily is followed by a time of silent reflection.

The Creed – *please stand.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven, *(all bow)*
*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.***

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

*Please remain standing for the **Intercessions***

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,
and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

The priest concludes the prayer, and all respond: **Amen**

The Peace

The priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace

All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward by the people, for the preparation of the altar, as we sing the Offertory Hymn.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance.

THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

1. Thine for ever! God of love,
Hear us from thy throne above;
Thine for ever may we be
Here and in eternity.

2. Thine for ever! O, how blest
They who find in thee their rest!
Saviour, Guardian, heavenly Friend,
O defend us to the end.

3. Thine for ever! Lord of life,
Shield us through our earthly strife;
Thou the Life, the Truth, the Way,
Guide us to the realms of day.

4. Thine for ever! thou our guide,
All our wants by thee supplied,
All our sins by thee forgiven,
Led by thee from earth to heaven.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God

It is right to give Him thanks and praise

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus** [Dom Gregory Murray]*

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel as the Priest continues the Prayer of Thanksgiving.

He first invokes the Holy Spirit to sanctify the offerings of bread and wine. He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice. He then says:

Great is the mystery of faith.

Christ has died, Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer. At the end, all respond:

The Lord's Prayer



A-men.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

As the bread is broken, the choir lead the Agnus Dei [English Plainsong]

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Giving of Communion

Please remaining kneeling as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people stand to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

All are welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue, or if preferred, on the hands. If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host. Intinction (dipping the Host in the Chalice) is not permitted.

*During the receiving of Holy Communion, the Choir sing an **Anthem**
Here, O my Lord I see thee face to face - Whitlock*

*All then join in the **Communion Hymn***

**1. Thee we adore, O hidden Saviour, thee,
Who in thy Sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy presence we devoutly hail.**

2. O blest memorial of our dying Lord,
Who living bread to men doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be.

3. Fountain of goodness, Jesu, Lord and God,
Cleanse us, unclean, with thy most cleansing blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.

4. O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face,
The vision of thy glory and thy grace.

There is a time of silent prayer.

Please stand.

We pray together the Prayer of Thanksgiving after Holy Communion

Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.

The priest sings the Prayer after Communion

May your Sacraments, O Lord, we pray,
perfect in us what lies within them,
that what we now celebrate in signs
we may one day possess in truth.
Through Christ our Lord.
Amen

Notices – *please sit.*

The Blessing and Dismissal - *please stand*

The Lord be with you. **And also with you**

May almighty God bless you, the Father and the Son + and the Holy Spirit. **Amen**

The Mass is ended. Go in the peace of Christ! **Thanks be to God!**

As the Sanctuary party departs, all sing the **Recessional Hymn**

**1. Forth in thy name, O Lord, I
go,**

**My daily labour to pursue;
Thee, only thee, resolved to
know,
In all I think or speak or do.**

**2. The task thy wisdom hath
assigned**

**O let me cheerfully fulfil;
In all my works thy presence
find,
And prove thy good and
perfect will.**

**3. Preserve me from my calling's
snare,**

**And hide my simple heart
above,
Above the thorns of choking
care,
The gilded baits of worldly
love.**

**4. Thee may I set at my right
hand,**

**Whose eyes my inmost
substance see,
And labour on at thy
command,
And offer all my works to
thee.**

**5. Give me to bear thy easy yoke,
And every moment watch and
pray,**

**And still to things eternal
look,
And hasten to thy glorious
day;**

**6. For thee delightfully employ
Whate'er thy bounteous grace
hath given,**

**And run my course with even
joy,
And closely walk with thee to
heaven.**

*As the procession approaches the Image of Our Lady, all turn to focus on the Blessed Virgin as the Priest leads the singing of **the Angelus***

The angel of the Lord brought glad tidings to Mary
And she conceived by the Holy Ghost

Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

Behold the handmaid of the Lord
Be it unto me according to thy word

Hail Mary...
And the Word was made flesh **And dwelt among us.**

Hail Mary....

Pray for us, O holy Mother of God
That we may be worthy of the promises of Christ

*The Priest sings the collect, and all respond **Amen.***

Organ Voluntary

Please join us after the Mass for refreshments

Make sure to take a copy of the 'Week Ahead' booklet which gives details of the times of worship this week at Christ Church, as well as upcoming events.

If you would like to join our mailing list and keep up to date with our upcoming services and events, please subscribe on our website:

christchurchstleonards.co.uk/subscribe-to-our-newsletter