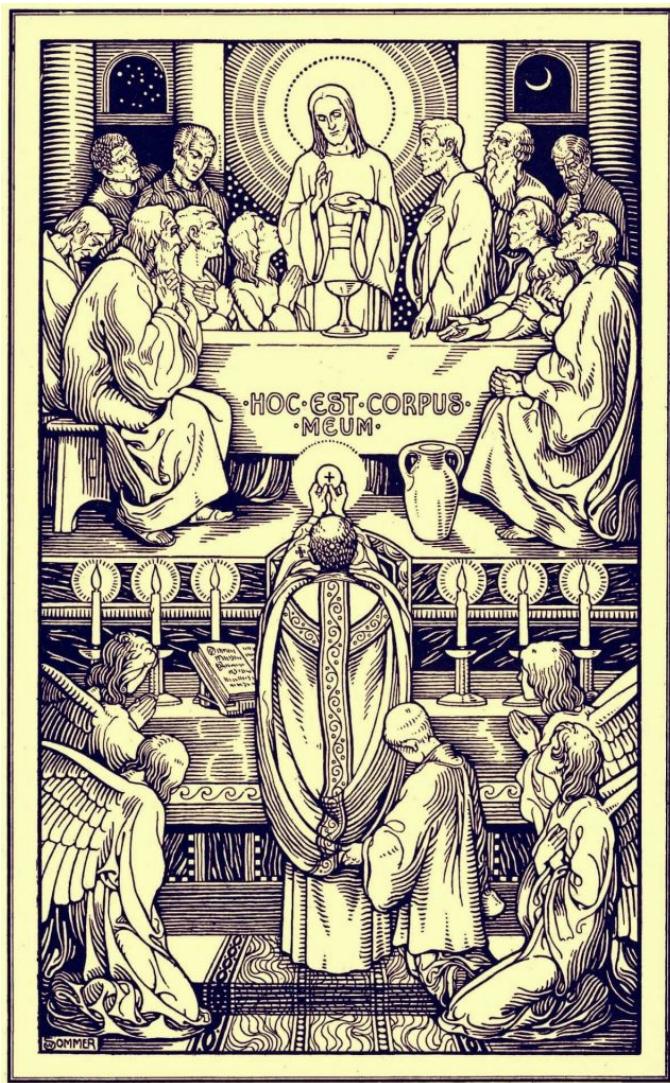




Christ Church

St Leonards on Sea



The Next Sunday before Lent
Quinquagesima
Sung Mass
With Sunday School
10.30am
Sunday 15th February

Welcome to Christ Church!

Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning.

Today after the Mass the Annual Parochial Church Meeting will be held, which includes the election of members of the Parochial Church Council and a review of the past year, as well as the elections of Churchwardens.

The Blessed Sacrament is exposed for Adoration on the Altar from 10am, during which time we also offer Morning Prayer.

All are welcome to join, using the booklets at the back of church. Please remember to be reverent when Our Lord is exposed on the altar and not to disrespect Him.

After the Mass, please join us for refreshments at the back of church.

Children & families are very welcome here: our Sunday School meets at the back of Church and there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass. Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

During the Mass - 'Talk to God before Mass, and each other afterwards!'

Please follow the directions to *sit, stand or kneel in italics* and join with the words in bold. Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer. Please also remember that the time after receiving Holy Communion is for prayer and contemplation – not to have conversations.

Holy Communion

At the Giving of Holy Communion, if you are confirmed and wish to receive the Sacrament, please come forward to receive Communion via the main aisle following the directions of the sidesmen.

Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, (or if preferred on the hands). If you wish to receive from the Chalice, please assist the Eucharistic Ministers by guiding the Chalice towards your lips and not bowing your head forward.

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Please stand when the bell rings for the entrance of the sanctuary party

Introit Hymn

**1. Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues
united
To entrance the prophet's ear.**

**2. Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:**

**3. 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, Holy, Holy, Lord.'**

**4. Heaven is still with glory
ringing,
Earth takes up the angels' cry,
'Holy, Holy, Holy,' singing,
'Lord of hosts, the Lord most
high'.**

**5. With his seraph train before
him,
With his holy Church below,
Thus unite we to adore him,
Bid we thus our anthem flow:**

**6. 'Lord, thy glory fills the heaven;
Earth is with its fullness stored:
Unto thee be glory given,
Holy, Holy, Holy, Lord.'**

The Greeting

In the name of the Father  and of the Son
and of the Holy Spirit



A-men.

The Lord be with you.



And also with you.

The Priest introduces the Mass and invites the children of the parish come forward to receive their bible and blessing, and the items to prepare their altar.

The Mass then continues with The Penitential Rite as the Priest invites us to prepare to confess to God with the Collect for purity:

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen

The Priest invites us to consider our sins in silence, before we confess them to the Lord saying: Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.

*The Priest pronounces the absolution: Almighty God, who forgives all who truly repent, have mercy upon you, **†** pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen*

The Choir lead the Kyrie

Kyrie Eleison Kyrie Eleison

Christe Eleison Christe Eleison

Kyrie Eleison Kyrie Eleison

Lord have mercy, Lord have mercy

Christ have mercy, Christ have

mercy

Lord have mercy, Lord have mercy

The Choir lead the Gloria (Dom Gregory Murray)

[Organ] Glo-ry to God, Glo-ry to God, Glo-ry to God in the High-est.

Glo-ry to God in the High-est, and peace to his peo-ple on earth. Lord God,

Hea'vn-ly King, Al-mighty God and Fa - ther, we wor-ship you we give you thanks, we

praise you for your glo-ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

High-est. Lord, Je - sus Christ, on-ly Son of the Fa-ther. Lord God

Lamb of God you take a way the sin of the world: have mer-cy on us; You are

sea-ted at the right hand of the Fa-ther: re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the High-est. For you a-lone are the Ho-ly one,

You a - lone are the Lord, You a-lone are the most high, Je-sus Christ,

with the Ho-ly Spi-rit, in the Glo-ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo-ry to God in the High-est.

The Priest sings the Collect:

O God, who teach us that you abide
in hearts that are just and true,
grant that we may be so fashioned by your grace
as to become a dwelling pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

Amen

THE LITURGY OF THE WORD

Sirach 15:15-20 I Corinthians 2:6-10 Matthew 5:17-37

Please sit for the readings

First Reading A reading from the Book of Sirach
The word of the Lord **Thanks be to God**

Psalm 99 vv.1-5, 9 R/ The Lord our God is holy

1 The Lord is king: let the peoples tremble; he is enthroned above the cherubim: let the earth shake.	have executed justice and righteousness in Jacob.
2 The Lord is great in Zion and high above all peoples.	5 Exalt the Lord our God; bow down before his footstool, for he is holy.
3 Let them praise your name, which is great and awesome; the Lord our God is holy.	9 Exalt the Lord our God and worship him upon his holy hill, for the Lord our God is holy.
4 Mighty king, who loves justice, you have established equity; you	

Second Reading A reading from the First Letter of St Paul to the Corinthians
The word of the Lord **Thanks be to God**

Please stand for the Gospel Acclamation.

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

Please turn to face the Gospel, proclaimed from the midst of the people
The Lord be with you **And also with you.**
Hear the Gospel (✠) of Our Lord Jesus Christ (✠) according to St Matthew
(✠) **Glory to you, O Lord.**

The Gospel of the Lord **Praise to you, Lord Jesus Christ**

Please sit for the Homily - *The homily is followed by a time of silent reflection.*

The Creed – *please stand.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God,
Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

(all bow)

*was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please remain standing for the **Intercessions**

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,
and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

The Priest concludes the prayer, and all respond: Amen

The Peace

The Priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace

All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward for the preparation of the altar.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance or you can donate online here:

christchurchstleonards.co.uk/donate



THE LITURGY OF THE SACRAMENT

Please stand when the congregation is censed by the thurifer.

Offertory Hymn

1. Lord, thy word abideth,
And our footsteps guideth;
Who its truth believeth,
Light and joy receiveth.

4. Who can tell the pleasure,
Who recount the treasure
By thy word imparted
To the simple-hearted?

2. When our foes are near us,
Then thy word doth cheer us,
Word of consolation,
Message of salvation.

5. Word of mercy, giving
Succour to the living;
Word of life, supplying
Comfort to the dying.

3. When the storms are o'er us,
And dark clouds before us,
Then its light directeth,
And our way protecteth.

6. O that we discerning
Its most holy learning,
Lord, may love and fear thee,
Evermore be near thee!

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God

It is right to give Him thanks and praise

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the *Sanctus**

Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please kneel as the Priest continues the Prayer of Thanksgiving.

He first invokes the Holy Spirit to sanctify the offerings of bread and wine. He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice.

He then says:

Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer.

At the end, all respond:



A-men.

The Lord's Prayer

Please remain kneeling as all pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

As the Body of Christ is broken, the choir lead the Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Giving of Communion

Please remain kneeling as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people begin to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

***All are welcome to come forward for a blessing: if you would like one,
please bow your head.***

Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue (or, if preferred, on the hands.) If you wish to receive from the Chalice, please assist the Eucharistic Ministers by guiding the Chalice towards your lips and not bowing your head forward. If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host.

Intinction (dipping the Host in the Chalice) is not permitted.

During the receiving of Holy Communion, the Choir sing an Anthem
O nata lux - Tallis

All then join in the Communion Hymn

**1. Jesus, these eyes have never
seen**

That radiant form of thine;
The veil of sense hangs dark
between
Thy blessed face and mine.

**3. Yet, though I have not seen,
and still**

Must rest in faith alone,
I love thee, dearest Lord, and
will,
Unseen, but not unknown.

**2. I see thee not, I hear thee not,
Yet art thou oft with me;
And earth hath ne'er so dear a
spot
As where I met with thee.**

**4. When death these mortal eyes
shall seal,
And still this throbbing heart,
The rending veil shall thee
reveal
All glorious as thou art.**

*As the Sacred Vessels are cleansed, the Priest & servers lead the people in the
Prayer of Thanksgiving after Holy Communion*

**Almighty God, we thank thee for feeding us with the body and blood
of thy Son Jesus Christ. Through him we offer thee our souls and
bodies to be a living sacrifice. Send us out in the power of thy Spirit to
live and work to thy praise and glory. Amen.**

The Priest & servers then return to the Sanctuary for a time of silent prayer.

Please stand for the Priest to sing the Prayer after Communion

Having fed upon these heavenly delights, we pray, O Lord,
that we may always long for that food by which we truly live.
Through Christ our Lord. **Amen**

Please sit for the Notices

Please stand for The Blessing and Dismissal

The Lord be with you. **And also with you**

May the blessing of almighty God, the Father, and the Son, **¶** and the Holy Spirit, come down on you and remain with you forever. **Amen.**

The Mass is ended, let us go in the peace of Christ!
Thanks be to God!

As the Sanctuary party prepares to depart, all sing the Recessional Hymn

**1 Christ is the world's true light,
its Captain of salvation,
the Daystar clear and bright
of every land and nation;
new life, new hope awakes,
for all who own his sway:
freedom her bondage breaks,
and night is turned to day.**

**2 In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
all shall forsake their fear,
to plough-share beat the sword,
to pruning hook the spear.**

**3 One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign.**

As the procession approaches the Image of Our Lady, all turn to focus on the Blessed Virgin as the Priest leads the singing of the Angelus

The angel of the Lord brought glad tidings to Mary
And she conceived by the Holy Ghost

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

Behold the handmaid of the Lord **Be it unto me according to thy word**
Hail Mary...

And the Word was made flesh **And dwelt among us.**
Hail Mary....

Pray for us, O holy Mother of God
That we may be worthy of the promises of Christ

The Priest sings the collect, and all respond Amen.

Organ Voluntary

Please join us after the Mass for refreshments.

Refreshments will need to end a little sooner than usual, to allow the APCM to take place with all members of the Electoral Roll.

Make sure to take a copy of the 'Week Ahead' booklet which gives details of the times of worship this week at Christ Church, as well as upcoming events.