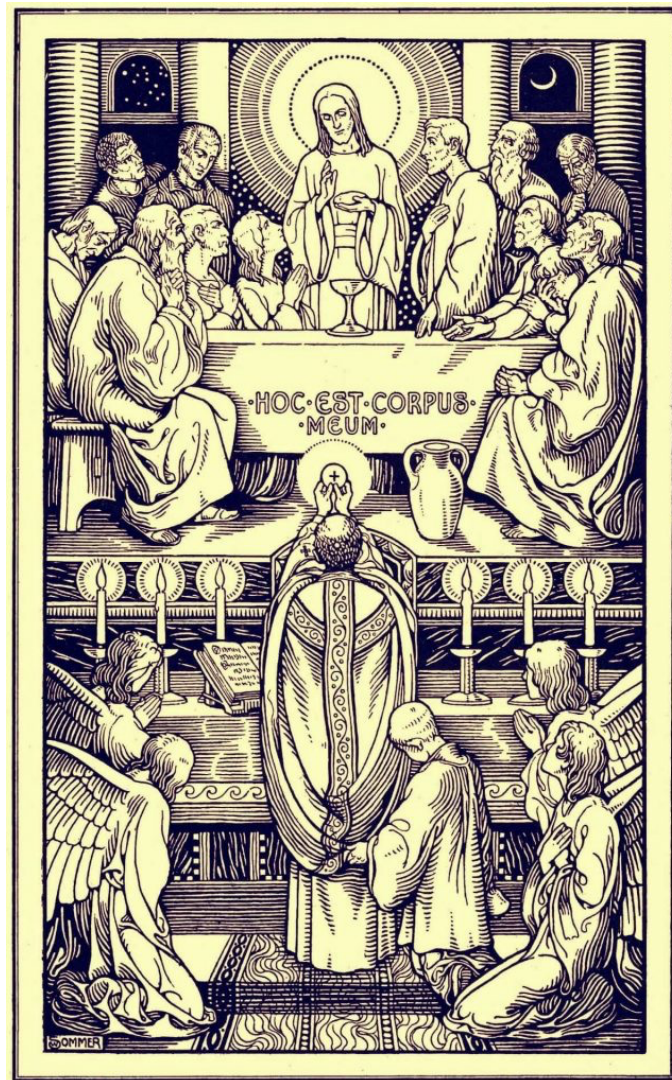




# Christ Church

St Leonards on Sea



**The Fifth Sunday after Trinity**

**Sung Mass**

*with Sunday School*

**5<sup>th</sup> July**

**1030am**





## Welcome to Christ Church!

Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning.

The Blessed Sacrament is exposed for Adoration on the Altar from 10am, during which time we also offer Morning Prayer.

All are welcome to join, using the booklets at the back of church. Please remember to be reverent when Our Lord is exposed on the altar and not to disrespect Him.

After the Mass, please join us for refreshments at the back of church.

### Children & families

Children and families are very welcome here: our Sunday School meets at the back of Church and there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass. Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

### During the Mass

*'Talk to God before Mass, and each other afterwards!'*

Please follow the directions to *sit, stand or kneel in italics* and join with the words in bold. Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – not to have conversations.

## Holy Communion

At the Giving of Holy Communion, if you are confirmed and wish to receive the Sacrament, please come forward to receive Communion via the main aisle following the directions of the stewards.

Everyone is very welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, (or if preferred on the hands). If you wish to receive from the Chalice, please assist the Eucharistic Ministers by guiding the Chalice towards your lips and not bowing your head forward.

**Support our church & ministry in the community**

[christchurchstleonards.co.uk/donate](http://christchurchstleonards.co.uk/donate)

*Please stand* when the bell rings for the entrance of the sanctuary party

## Entrance Hymn

1 PRAISE to the Lord, the Almighty,  
the King of creation;  
O my soul, praise him, for he is thy  
health and salvation:  
Come ye who hear,  
Brothers and sisters draw near,  
Praise him in glad adoration.

2 Praise to the Lord, who o'er all  
things so wondrously reigneth,  
Shelters thee under his wings, yea, so  
gently sustaineth:  
Hast thou not seen  
All that is needful hath been  
Granted in what he ordaineth?

3 Praise to the Lord, who doth prosper  
thy work, and defend thee;  
Surely his goodness and mercy here  
daily attend thee;  
Ponder anew  
All the Almighty can do,  
He who with love doth befriend thee.

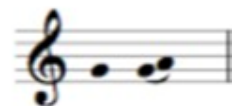
4 Praise to the Lord, who, when  
tempests their warfare are waging,  
Who, when the elements madly  
around thee are raging,  
Biddeth them cease,  
Turneth their fury to peace,  
Whirlwinds and waters assuaging.

5 Praise to the Lord, who when  
darkness of sin is abounding,  
Who, when the godless do triumph,  
all virtue confounding,  
Sheddeth his light,  
Chaseth the horrors of night,  
Saints with his mercy surrounding.

6 Praise to the Lord! O let all that is in  
me adore him!  
All that hath life and breath come  
now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.

## The Greeting

In the name of the Father ✠ and of the Son  
and of the Holy Spirit



A-men.

The Lord be with you.



And also with you.

*The Priest introduces the Mass, and the children of the parish come forward to receive their bible and blessing, and the items to prepare their altar.*

*The Mass then continues with **The Penitential Rite** as the Priest invites us to prepare to confess to God with the Collect for purity:*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen**

*The Priest invites us to consider our sins in silence, before we confess them to the Lord saying:*

**Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

*The Priest pronounces the absolution:*

Almighty God, who forgives all who truly repent, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

*The Choir lead the **Kyrie***

Kyrie Eleison, Christe Eleison, Kyrie Eleison  
Lord have mercy, Christ have mercy, Lord have mercy,

## The Choir lead **The Gloria – Missa de Angelis**

Glo - ry to God\_ in the high - est, \* and on earth peace to\_

peo - ple of good\_ will\_ We praise you, we\_ bless you,

we a - dore you, we glo - ri - fy\_ you, we give you\_ thanks

for your\_ great glo - ry, Lord God, heav - en - ly King, O\_

God, al - might - y\_ Fa - ther. Lord Je - sus\_ Christ, On - ly

Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins\_ of the world, have mer - cy\_ on us;

you take a - way the sins\_ of the world, re - ceive\_ our\_ prayer;

you are seat - ed at the right hand of the Fa - ther, have mer -

-cy\_ on us. For you a - lone are the Ho - ly\_ One,

you a - lone are the Lord, you a - lone\_ are the Most High,

Je - sus\_ Christ, with the Ho - ly\_ Spir - it,

in the glo - ry of God the\_ Fa - ther. A - - - men\_.

*The Priest sings the **Collect**:*

O God, who in the abasement of your Son  
have raised up a fallen world,  
fill your faithful with holy joy,  
for on those you have rescued from slavery to sin  
you bestow eternal gladness.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**Amen**

# THE LITURGY OF THE WORD

*Zechariah 9.9-10    Romans 8.9, 11-13    Matthew 11.25-30*

*Please sit* for the readings

**First Reading** A reading from the Prophet Zechariah

This is the word of the Lord    **Thanks be to God**

## **Psalm 145 vv.10-15**

10 All your works praise you, O Lord, •  
and your faithful servants bless you.

11 They tell of the glory of your kingdom •  
and speak of your mighty power,

12 To make known to all peoples your  
mighty acts •  
and the glorious splendour of your  
kingdom.

13 Your kingdom is an everlasting kingdom;  
•  
your dominion endures throughout all  
ages.

14 The Lord is sure in all his words •  
and faithful in all his deeds.

15 The Lord upholds all those who fall •  
and lifts up all those who are bowed down.

**Second Reading** A reading from the Letter to the Romans

This is the word of the Lord    **Thanks be to God**

*Please stand* for the Gospel Acclamation.

Alleluia, alleluia, alleluia! **Alleluia, alleluia, alleluia!**

**Alleluia, alleluia, alleluia!**

*Please turn to face the Gospel*, proclaimed from the midst of the people

The Lord be with you    **And also with you.**

Hear the Gospel (✠) of Our Lord Jesus Christ (✠) according to St Matthew  
(✠) **Glory to you, O Lord.**

This is the Gospel of the Lord    **Praise to you, Lord Jesus Christ**

*Please sit* for the **Homily** - The homily is followed by a time of silent reflection.

The Creed – *please stand.*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
(*all bow*)

*was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.*

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

Please remain standing for the **Intercessions**

After each petition: Lord, in your mercy **Hear our prayer.**

As we pray for the dead: Rest eternal, grant unto them O Lord,  
**and let light perpetual shine upon them.**

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: **Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.**

The Priest concludes the prayer, and all respond: **Amen**

## **The Peace**

The Priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.**

Let us offer one another a sign of peace

All share a sign of peace with those near them

Please then sit for the offertory hymn as bread and wine are brought forward for the preparation of the altar, as we sing the Offertory Hymn.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance or you can donate online here:

[christchurchstleonards.co.uk/donate](http://christchurchstleonards.co.uk/donate)

# THE LITURGY OF THE SACRAMENT

*Please stand* when the congregation is censed by the thurifer.

## Offertory Hymn

1 Jesu, Lover of my soul,  
Let me to thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high:  
Hide me, O my Saviour, hide  
Till the storm of life is past;  
Safe into the haven guide,  
O receive my soul at last.

2 Other refuge have I none,  
Hangs my helpless soul on thee;  
Leave, ah, leave me not alone,  
Still support and comfort me.  
All my trust on thee is stayed,  
All my help from thee I bring;  
Cover my defenceless head  
With the shadow of thy wing.

3 Thou, O Christ, art all I want,  
More than all in thee I find:  
Raise the fallen, cheer the faint,  
Heal the sick, and lead the blind.  
Just and holy is thy name,  
I am all unrighteousness;  
False and full of sin I am,  
Thou art full of truth and grace.

4 Plenteous grace with thee is  
found,  
Grace to cover all my sin;  
Let the healing streams abound,  
Make and keep me pure within.  
Thou of life the fountain art,  
Freely let me take of thee,  
Spring thou up within my heart,  
Rise to all eternity.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

*The Priest offers the Prayer over the Gifts, and all respond. Amen.*

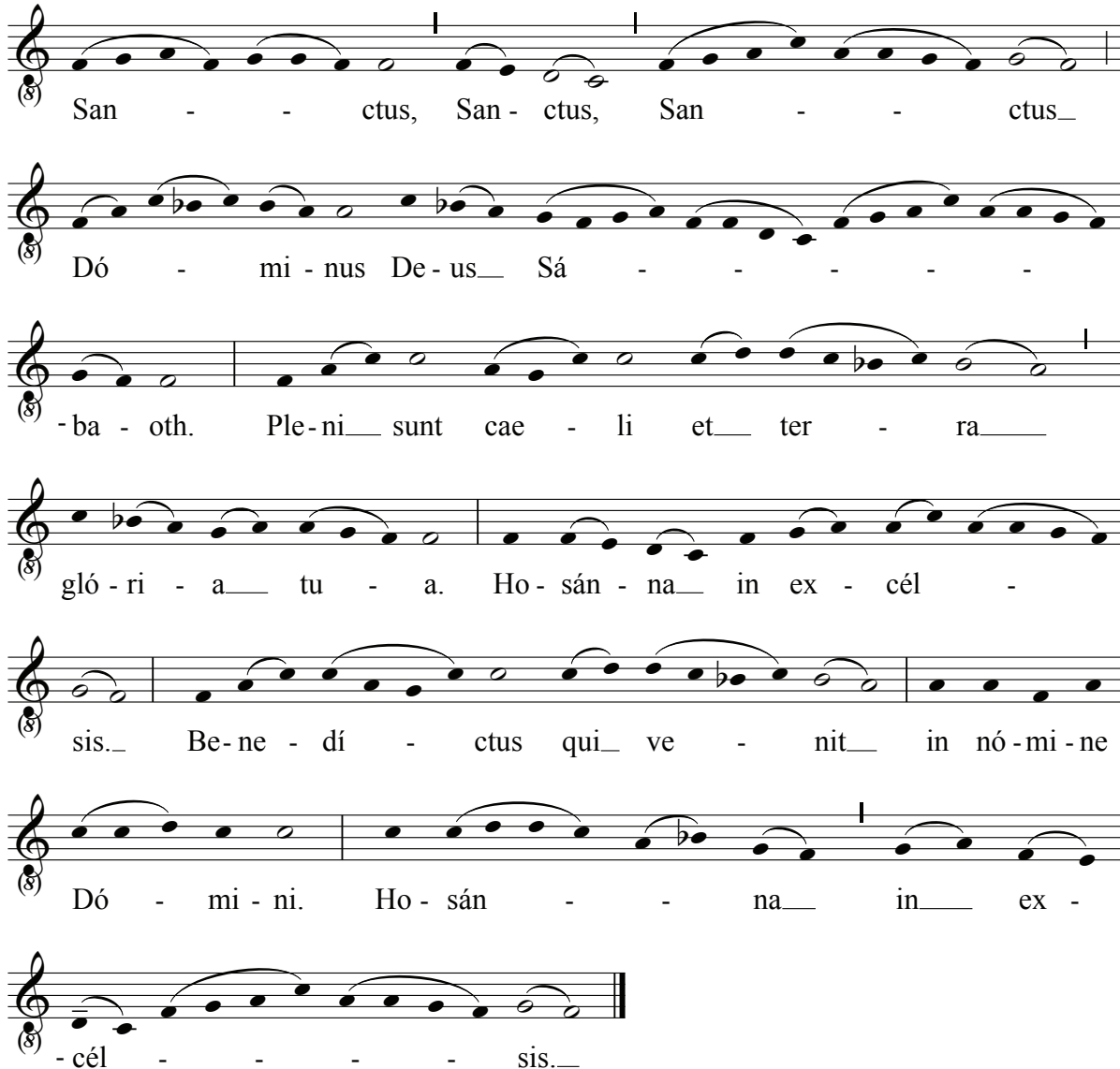
## Eucharistic Prayer

The Lord be with you                      **And also with you**  
Lift up your hearts                      **We lift them up to the Lord**  
Let us give thanks to the Lord our God  
**It is right to give Him thanks and praise**

*The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus***

## SANCTUS

(11th) 12th century



San - - ctus, San - ctus, San - - ctus\_

Dó - mi - nus De - us\_ Sá - - - -

- ba - oth. Ple - ni\_\_ sunt cae - li et\_\_ ter - ra\_\_

gló - ri - a\_\_ tu - a. Ho - sán - na\_\_ in ex - cé -

sis\_\_ Be - ne - dí - ctus qui\_\_ ve - nit\_\_ in nó - mi - ne

Dó - mi - ni. Ho - sán - - - na\_\_ in\_\_ ex -

- cé - - - - sis\_\_

***Please kneel** as the Priest continues the Prayer of Thanksgiving.*

*He first invokes the Holy Spirit to sanctify the offerings of bread and wine.*

*He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice.*

*He then says:*

**Great is the mystery of faith.**

**Christ has died. Christ is risen. Christ will come again.**

*The Priest continues with the Eucharistic Prayer.*

*At the end, all respond:*



A-men.

*Please remain kneeling for* **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*As the Priest breaks the bread, he says:*

**We break this bread, to share in the Body of Christ**

**Though we are many, we are one body, because we all share in one bread.**

*The choir lead the Agnus Dei*

## AGNUS DEI

15th century

A - gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, qui tol - lis pec - cá - ta  
mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, qui tol - lis pec - cá - ta  
mun - di: do - na no - bis pa - cem.

## Giving of Communion

*Please remain kneeling* as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

*Before coming forward to receive Holy Communion, all pray together:*

**We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*As the Priest receives Holy Communion, a bell is rung & the people begin to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.*

*All are welcome to come forward for a blessing: if you would like one, please bow your head.*

*Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue (or, if preferred, on the hands.) If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host.*

*Intinction (dipping the Host in the Chalice) is not permitted.*

*During the receiving of Holy Communion, the Choir sing an **Anthem***

*All then join in the **Communion Hymn***

**Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.**

**Strength and protection may thy passion be,  
O blessed Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.**

**Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.**

*As the Sacred Vessels are cleansed, all give thanks together with the  
Prayer of Thanksgiving after Holy Communion:*

**Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory.**

**Amen.**

*Please stand for the Priest to sing the* **Prayer after Communion**

Grant, we pray, O Lord,  
that, having been replenished by such great gifts,  
we may gain the prize of salvation  
and never cease to praise you.

Through Christ our Lord.

**Amen**

*Please sit* **for the Notices**

*Please stand for* **The Blessing and Dismissal**

The Lord be with you.

**And also with you**

May the blessing of almighty God, the Father, and the Son, ✠ and the Holy Spirit, come down on you and remain with you forever.

**Amen.**

The Mass is ended, let us go in the peace of Christ!

**Thanks be to God!**

*As the Sanctuary party departs, all sing the* **Recessional Hymn**

**1. Onward, Christian soldiers,  
Marching as to war,  
With the Cross of Jesus  
Going on before.  
Christ the royal Master  
Leads against the foe;  
Forward into battle,  
See, his banners go!  
*Onward, Christian soldiers,  
Marching as to war,  
With the Cross of Jesus  
Going on before.***

**2. Crowns and thrones may perish,  
Kingdoms rise and wane,  
But the Church of Jesus  
Constant will remain;  
Gates of hell can never  
'Gainst that Church prevail;  
We have Christ's own promise,  
And that cannot fail.  
*Onward, Christian soldiers,  
Marching as to war,  
With the Cross of Jesus  
Going on before.***

**3. Onward, then, ye people,  
Join our happy throng,  
Blend with ours your voices  
In the triumph song;  
Glory, laud, and honour  
Unto Christ the King;  
This through countless ages  
Men and angels sing.  
*Onward, Christian soldiers,  
Marching as to war,  
With the Cross of Jesus  
Going on before.***

*As the procession approaches the Image of Our Lady, **all turn** to focus on the Blessed Virgin as the Priest leads the singing of **the Angelus***

The angel of the Lord brought glad tidings to Mary  
**And she conceived by the Holy Ghost**

**Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen**

Behold the handmaid of the Lord **Be it unto me according to thy word**  
**Hail Mary...**

And the Word was made flesh **And dwelt among us.**  
**Hail Mary....**

Pray for us, O holy Mother of God  
**That we may be worthy of the promises of Christ**  
*The Priest sings the collect, and all respond **Amen.***

**Organ Voluntary**

**Please join us after the Mass for refreshments at the back of church.**