

**The Parish of Christ Church
with St Mary Magdalen and St Peter and St Paul
St Leonards on Sea**



**The Eighteenth Sunday in Ordinary Time
Liturgy for those at home
31st July 2022**

Welcome to Christ Church. You are very welcome to join us for our worship, and afterwards for refreshments. If you are visiting, please make yourself known to one of the clergy. If you would like to join our mailing list and keep up to date with our upcoming services and events, email christchurchmailing@gmail.com.

We are open daily from 8.30am for prayer, to light a candle or simply to visit this beautiful House of God. The Daily Offices of Morning & Evening Prayer are usually said at 8.30am & 5.30pm Monday – Friday in the Sanctuary: open to all.

This Week at Christ Church: Monday to Wednesday

Monday 1st August – St Alphonsus Liguori

Mass Readings: Jeremiah 28.1-17; Psalm 118 (119); Matthew 14. 13-21

Mass Intention: Schoolteachers

9.30am – 11.30am	-	Parish Book Room Open
10.30am	-	Said Mass <i>in the Lady Chapel</i>
6.00pm	-	Said Mass <i>in the Lady Chapel</i>

Tuesday 2nd August - Feria

Mass Readings: Jeremiah 30.1-2, 12-15, 18-22; Psalm 101 (102); Matthew 14.22-36

Mass Intention: Our Patrons: The Society for the Maintenance of the Faith & the Bishop of Chichester

10.30am	-	Said Mass <i>in the Lady Chapel</i>
6.00pm	-	Said Mass <i>in the Lady Chapel</i>

Wednesday 3rd August - Feria

Mass Readings: Jeremiah 31.1-7; Jeremiah 31.10-13; Matthew 15.21-28

Mass Intention: Those preparing for Baptism & Confirmation

9.30am – 11.30am	-	Parish Book Room Open
10.00am	-	Holy Rosary <i>in the Lady Chapel</i>
10.30am	-	Said Mass <i>in the Lady Chapel</i> <i>followed by refreshments</i>
6.00pm	-	Said Mass <i>in the Lady Chapel</i>

This Week at Christ Church: Thursday to Sunday

Thursday 4th August – St John Vianney

Mass Readings: Jeremiah 31.31-34; Psalm 50 (51); Matthew 16.13-23

Mass Intention: Parish priests

10.30am - Said Mass *in the Lady Chapel*
6.00pm - Said Mass *in the Lady Chapel*

Friday 5th August - Feria

Mass Readings: Nahum 2. 1, 3 & 3.1-3, 6-7; Deuteronomy 32.35-36, 39, 41, Matthew 16.24-28

Mass Intention: The Churchwardens

10.30am - Said Mass *in the Lady Chapel*
6.00pm - Said Mass *in the Lady Chapel*

Saturday 6th August – Feria (Memorial of Our Lady)

Mass Intention: Walsingham

10 – 12pm - Parish Sale & Café
10.30am - Said Mass *in the Lady Chapel*

Sunday 7th August

The Transfiguration of the Lord

Mass Readings: Deuteronomy 30.10-14; Psalm 68 (69); Colossians 1.15-20; Luke 10-25-37

Mass Intention: The Parish

8.00am - Said Mass *in the Lady Chapel*
9.30am - Informal Mass
10.30am - Solemn Mass with baptisms
followed by refreshments
5.00pm - Choral Evensong
followed by refreshments

Entrance Antiphon

O God, come to my assistance; O Lord, make haste to help me!
You are my rescuer, my help; O Lord, do not delay. Ps 69: 2, 6

1. O Worship the King

All glorious above;
O gratefully sing
His power and his love:
Our Shield and Defender,
The Ancient of days,
Pavilioned in splendour,
And girded with praise.

2. Thy bountiful care

What tongue can recite?
It breathes in the air,
It shines in the light;
It streams from the hills,
It descends to the plain,
And sweetly distils
In the dew and the rain.

3. Frail children of dust,

And feeble as frail,
In thee do we trust,
Nor find thee to fail;
Thy mercies how tender!
How firm to the end!
Our Maker, Defender,
Redeemer, and Friend.

4. O measureless Might,

Ineffable Love,
While angels delight
To hymn thee above,
Thy humbler creation,
Though feeble their lays,
With true adoration
Shall sing to thy praise.

The Greeting

+ In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The Penitential Rite

You raise the dead to life in the Spirit,
Lord, have mercy **Lord, have mercy**
You bring pardon and peace to the sinner,
Christ, have mercy **Christ, have mercy**
You bring light to those in darkness
Lord, have mercy **Lord, have mercy**

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen**

The Gloria

**Glory to God in the highest, and peace to his people on earth,
Lord God, heavenly King, almighty God and Father; we worship you,
we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you
take away the sins of the world, have mercy on us; you are seated at the
right hand of the Father, receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are
the most high, Jesus Christ, with the Holy Spirit, in the glory of God
the Father.**

Collect

Draw near to your servants, O Lord,
and answer their prayers with unceasing kindness,
that, for those who glory in you as their Creator and guide,
you may restore what you have created
and keep safe what you have restored.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

Ecclesiastes 1.2 & 2. 21-23; Psalm 94 (95); Colossians 3.1-5, 9-11; Luke 12.31-21

Please sit

First Reading A reading from Ecclesiastes

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity! For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord **Thanks be to God.**

Psalm from Psalm 94 (95)

/R: O that today you would listen to his voice! 'Harden not your hearts.'

Come, ring out our joy to the Lord;
hail the rock who saves us.

Let us come before him, giving thanks,
with songs let us hail the Lord. **/R**

Come in; let us bow and bend low;
let us kneel before the God who made us:
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **/R**

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **/R**

Second Reading A reading from the Letter to the Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord **Thanks be to God.**

Alleluia, alleluia, alleluia!

Your word is truth, O Lord: consecrate us in the truth.

Alleluia, alleluia, alleluia!

The Lord be with you **And also with you.**

A reading (+) from the Holy Gospel (+) according to Luke (+)

Glory to you, O Lord.

The Gospel

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your

judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord
Praise to you, Lord Jesus Christ

Homily – *Fr David*

A good friend of mine died recently, someone whom I had known the whole of his life, he being four years younger than me. We were unable to get to the funeral in Lincolnshire and I only saw the order of service recently. It was headed "thanksgiving for the life of..." I was appalled that a faithful Christian, as he had been, having run a successful diocesan retreat house for many years, should have a requiem mass so described because it is all I would expect in the case of a humanist funeral. When I take a funeral for someone I knew my usual opening sentence is "we are here today to say good bye to...to thank God for his/her life and to commend his/her soul...into God's loving care." In this way I hope that a proper balance is kept. I also make sure that if I do nothing else I preach the gospel of salvation and the promise of eternal life with Jesus.

I mention the need to say goodbye which is not specifically Christian, but

is a deep psychological need. That is why it is important that the bereaved see the coffin go, or the curtain come round or, as in one crematorium I attended, the coffin go down. There must be a sense of finality. I recall very early in my ministry how relieved a mother was when the navy were able to recover the body of her son whose helicopter had crashed into the sea and that took some weeks. In church we see the coffin solemnly removed and taken to the hearse. For humanists there is nothing to do except say goodbye and celebrate the life, but for us as Christians that so-called celebration is merely some interesting information to be given to the congregation. The main object is to ask that the departed will be “given a merciful judgment,” from the liturgy we use here at Christ Church,

When I was practising as a solicitor I appeared many times as an advocate in the magistrates’ court and County Court. In the magistrates court I was at first somewhat apprehensive, but I soon realised that I knew far more law than the magistrates did so I was able to relax. The usual County Court judge was a rude and erratic man and it was quite a long time before I felt less than terrified on appearing before him. The difference when we are judged that we shall experience is the fairness and mercy of God. One day we shall all face the judgment of God and can only thrust ourselves upon his mercy, but we are reassured that we shall receive mercy and that the object of our judgment will be to bring us closer to God.

It will at the same time point out our shortcomings, as in those sonorous words from the old prayer book,

“We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us.”

But we need to remember that nothing can get between us and the love, and indeed mercy, of God. Today's wonderful second reading is a great comfort to us, the whole being summed up in the opening words,

"Nothing can come between us and the love of Christ."

We do not know when that judgment will be, but it is a judgment of a loving parent who always acts in our best interests. As a priest I seek to proclaim the gospel hope of life eternal, which is the essential Christian message, but a funeral, I think, should be personal, imparting interesting information about the dear departed. The priest needs to get his facts right, however. I recall going to the funeral of a relative where the dates the priest gave were wrong and the daughter of the departed saying,

"well that makes me illegitimate!"

Fr Colin Tolworthy, the former saintly vicar of Holy Trinity Hastings, died two years ago and had specified that the sermon at his funeral should not be about him, which was a disappointment to me but profoundly Christian. The reason why a funeral is celebrated within the context of a mass is that the mass is the milieu in which we as a congregation usually meet and it is the best liturgy that the church has yet devised to give praise to God. So we preach the Easter promise, so what better with which to conclude than the first verse of the first of George Herbert's poems entitled "Easter,"

"Rise heart; thy Lord is risen. Sing his praise without delays, who takes thee by the hand, that thou likewise with him mayst rise: that, as his death calcined thee to dust, his life may make thee gold, and much more just."

Intercessions

We know that we are unworthy servants but that God's forgiveness is infinite and so we pray to the Lord

We pray for the leaders of the churches that they may lead their people in an inspiring way, speaking out on the issues of the day, praying for Justin Archbishop of Canterbury, Francis the Pope, all church leaders in Ukraine, Bartholomew the ecumenical patriarch and the leaders of all of the Free Churches. Lord hear us

We pray for the people of Ukraine in their pain and suffering that they may remain resolute. We also pray that wiser counsel may prevail in the Russian leadership so that there may be a sudden outburst of peace. We give thanks that life is returning to normal following the virus as we learn to live with it. We pray for all Christians who suffer for their faith, that they may be granted the gift of perseverance. Lord hear us

Within our own parish we pray for the homeless and the unemployed and all organisations which seek to help them. We rejoice in the pending appointment of Fr Thomas as our new rector and ask that his ministry may be richly blessed so that we may bring Jesus to the people of our parish. Lord hear us

We pray for all of the sick, that they may know the healing touch of the Lord Jesus, particularly in their times of crisis. Let us pray especially for those who suffer from addiction to alcohol, drugs, gambling and other things. We remember those who work with addicts trying to free them from their addiction. Of those who have asked for our prayers we pray for..

Lord hear us

We pray for the souls of those who have died, particularly for those for whom we are especially asked to pray including.....Rest eternal...

We join our prayers with those of all the saints, especially Mary, the ever-virgin Mother of God as we say Hail Mary...Let us pray awhile in the secrecy of our hearts. God, our heavenly Father, we thank you for the opportunity you give us to bring before you the needs of the world and this congregation in particular. Make us ever grateful for all those things with which you provide us, so it is with thankful hearts that we ask you to hear these prayers which we make in the name of Jesus, the Lord.

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, *(all bow)* was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven

Give us this day our daily bread

and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Deliver us, Lord, from every evil. Graciously grant us peace in our days, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and forever.

Lord Jesus Christ, who said to your apostles: Peace I leave you, my peace I give you; look not on our sins, but the faith of your Church, and graciously grant her peace and unity in accordance with your will; who live and reign forever and ever.

Amen

Act of Spiritual Communion

In union, dear Lord, with the faithful at every altar of your Church where your blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot receive you sacramentally, I ask you to come spiritually into my heart. I unite myself to you, and embrace you with all the affections of my soul. Let me never be separated from you. Let me live and die in your love. Amen.

Anima Christi (translation by St John Henry Newman)

Soul of Christ, be my sanctification

Body of Christ, be my salvation

Blood of Christ, fill all my veins

Water from Christ's side, wash out my stains

Passion of Christ, my comfort be
O good Jesu, hear thou me
In thy wounds I fain would hide
Ne'er to be parted from thy side
Guard me when my foes assail me
Call ne when my life shall fail me
Bid me come to thee above
With thy saints to sing thy love
World without end. Amen

Prayer of St Richard of Chichester

Thanks be to you, Lord Jesus Christ, for all the benefits you have won for us, for all the pains and insults you have borne for us.
O most merciful Redeemer, Friend and Brother, may we know you more clearly, love you more dearly and follow you more nearly, day by day. Amen

Communion Hymn

**1. O bread of heaven beneath this veil
Thou dost my very God conceal;
my Jesus, dearest treasure, hail;
I love Thee and adoring kneel;
each loving soul by Thee is fed
with Thine own self in form of bread.**

**2. O food of life, Thou Who dost give
the pledge of immortality;
I live; no, 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, He guides my
ways,
and every grief with joy repays.**

**3. O bond of love, that dost unite
the servant to His living Lord;
could I dare live, and not requite
such love then death were meet
reward:
I cannot live unless to prove
some love for such unmeasured love.**

**4. Beloved Lord in heaven above,
there, Jesus, Thou awaitest me;
to gaze on Thee with changeless love,
yes, thus I hope, thus shall it be:
for how can He deny me heaven
Who here on earth Himself hath
given**

Prayer (after St Augustine of Hippo)

Eternal God, the light of the minds that know you, the joy of the hearts that love you, and the strength of the wills that serve you; grant us so to know you that we may truly love you, and so to love you that we may fully serve you, whom to serve is perfect freedom, in Jesus Christ our Lord. **Amen**

May almighty God bless us, keep us free from evil, and bring us to everlasting life. **Amen**

Let us bless the Lord, alleluia., **Thanks be to God, alleluia, alleluia**

The Angelus

The angel of the Lord brought tidings to Mary
And she conceived by the Holy Spirit

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

Behold the handmaid of the Lord **Be it unto me according to thy word**
Hail Mary...

And the Word was made flesh **And dwelt among us.**

Hail Mary....

Pray for us, O holy Mother of God

That we may be worthy of the promises of Christ

The Celebrant sings the collect, and all respond **Amen.**

1. Thou whose almighty word
Chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
Let there be light.

2. Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

3. Spirit of truth and love,
Life-giving, holy Dove,
Speed forth thy flight;
Move o'er the waters' face,
Bearing the lamp of grace,
And in earth's darkest place
Let there be light.

4. Blessed and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

Words John Marriott Tune MOSCOW
adapted from F. Giardini

Upcoming Events

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| Saturday 3rd August | – | 10am – 12pm Parish Table Sale |
| Sunday 7th August | – | 10.30am Baptism of Monika & Charlotte |
| Sunday 7th August | – | 5pm Choral Evensong |
| Sunday 14th August | – | 10.30am Mass Launch of the Cell of Our
Lady of Walsingham |
| Sunday 14th August | – | 4pm CBS Vespers & Benediction |
| Friday 19th August | – | 10.30am & 6pm Monthly Requiem Mass |
| Saturday 20th August | – | 10.00am First Meeting of the Cell of Our
Lady of Walsingham |

News & Notices

Please submit all notices to christchurchstleonards@hotmail.co.uk or the parish office by Wednesday PM.

Appointment of a new Rector

Fr Thomas writes *“It was wonderful to be able to share the announcement with you all last week of my appointment as Rector of Christ Church. Thank you so much for your kind words and assurance of prayers – I will certainly need them! The details of the Induction service by the Bishop will be announced in due course. In the meantime, I intend to spend the summer getting to know you all a little better – especially those I’ve not been able to spend much time with yet: if you’d like to arrange for me to pay a visit, or to come to the Rectory for tea (or G&T!) I’ll be keeping Tuesday afternoons and evenings free for this over this Summer. Please do get in touch!”*

Wednesday Coffee & Cake

We are re-starting Coffee & Cake after the Wednesday 1030am Mass, from next Wednesday 3rd August. All are welcome to join us – volunteers & cakes very welcome too!

Healing Masses

These will re-start on the second Wednesday of the month, beginning 10th August. There will be the opportunity to receive the Laying on of Hands, and Anointing during the Mass.

Mission Action Plan

Submissions and ideas are welcome for our MAP - please do so in writing or via email to Fr Thomas (father.thomas@yahoo.com). These will all be drawn together for an open meeting in the Autumn, before the final proposal is then submitted to the PCC. Please keep this process in your prayers, asking that the Holy Spirit will guide us as we plan our new vision for the future together.

Christopher Goodman RIP

Christopher will be brought into church on Wednesday 10th 4.30 pm and his Funeral Mass will be on Thursday 11th 1.00 pm followed by burial in Hastings Cemetery.

Cell of Our Lady of Walsingham

We are re-starting the Cell of OLW at Christ Church. During the 10.30 Mass on the Feast of the Assumption (14th August) all current members can renew their membership, and new ones can join. Our first meeting will then be on the 20th August at 10.00am, followed by Mass and then refreshments. Forms and further information are available from Julie Gidlow, or at the back of church. The Cell is a small group who will meet monthly to pray for Christ Church and our growth under the patronage of Our Lady of Walsingham; we also intend to organise social and fundraising events throughout the year.

Choral Evensong – Sunday 7th August, 5pm

The choir of St John's, Catford will be visiting us to sing Evensong on Sunday 7th August, at 5pm. We will be offering light refreshments afterwards. Please come along to support this service, which is a wonderful way to end the day and prepare for the week ahead.

Parish Newsletter

Please email christchurchmailing@gmail.com to join our mailing list and keep up to date with our upcoming services and events.

For Your Prayers

From the congregation

Kathleen Hughes, Wil Jewitt, David Dawkins, Mary Ralph, Mick Hart, Jane Read, Tina Grevett

For those in urgent need

Pippa Parker, Sonia Russell, Keith Morrison, Andy Piper, Margot, Liz, Christopher Cowell, Kay Cowell, Anne Marlow, Philippa, Ruth Durrant, Brian Higgins

For those for whom our prayers are asked in the longer term

Alex Farrant, Maureen Pocock, Monica Ellis, Howard Hill, Bruce McGillvray, Marley Nasse, Katie Robinson, Christine Lee, Colin Rushforth, Hugo Rudolf, James Bradley, Tim Chappel, Jeffrey Dawson, Sharon Foster, Mark Lamprell, Ray Hart, Dave Darby, Barbara Childs, Brian Marlow, Arnold Kruger, Zahraan Nazir, Avan Nazir, Anastasia Nazir

THE DEPARTED

Recently departed Christopher Goodman, Jean Bryant, Gill James, Cameron Matheson, Manfred Kaczmarek

Anniversaries

31 st	Margaret Whitehead
1 st	Margaret Page, Nigel Charnock
2 nd	Mark Green, <i>bishop</i>
3 rd	Joan Woodcock, Charles Patterson, John Whitty
4 th	Josephine Sarling, John Lambert
5 th	Albert Fuller, John Vickery

Parish Directory

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Hon Asst Priests (Retired): Fr Richard Rushforth (01424) 755554
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Mrs Sue Shaw (01424)) 584234

Hon Treasurer Trevor Davies (01424) 438 279

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